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## The Unchangeable.

Perhaps at no season of our lives is the fact of the uncertainty and changeableness of human siliain more vividip brought before as, then dering the control of the season trospect on the days and pare that have passed beyond recall, and as we mark all the changes and vicineturies of our and violatitudes of our circumstances and asso-ciations with man and things about us—as we look over our business or domestic oxperiences— as we mark the various able and flows of properity or adversity in the affairs of others as well as our own—as as well as our own—as
as number the vacent
places of those that have
gone down in the hurly
nurly of life, or the ex-

gors down in the hurly unity of life, or the expanding provers of murly of life, or the expanding provers of murly of life, or the expanding provers of murly of life, or the gord of life, or the experiment of life, or l tion of dynastics—all, emphasize the same fact, that man "fleeth also and shadow and continconclusion holds good with all classes of men, even in a spiritual or

The Jaws of old, God'e particularly sot spart people, had the like axpeople, had the two wa-perionees. Through the whole of their history as

who is their history as recorded by the ascentisions of the control of their history as recorded by the ascentisions of their recorded by the ascentisions of their prespectly, their rulest, their government, their allegiance to or many their allegiance to or as very special sense their King, and although all times things happened and although all times things happened as their many generations ago, we are not justice many generations and time their presentations of the control of th

man—the account of God's plan of gor-string the world. New God cannot change, but is the same yesterday, to-day and forever; and therefore His govern-ment cannot change; but if mer do as those full of whom we read in the Old Tea-sman, God will serely deal with them accounts to the same of the same distance. The same of the same distance of the same of the same distance. The same of the same of the same distance. The same of the same of the same of the same distance of the same of the same of the same of the same distance. The same of the same of the same of the same of the same distance of the same distance of the same distance of the same of

Therefore, it is a great and dangerous our nearts the notion that God can change mistake to suppose that because the Jaws I list laws of right, our consciences will have see a peculiar people and God's closen come addity discusse and more confused mailton, that therefore, the Lord's way of about rights and wrong, till we fall, as to governing them is in anywise different many do, under the propiets' ourse if from his way of governing us Canadians. "We can to them sho call good wit, and today. For that fancy is contrary to the will good; who put sweet for hiter, and suppress words of the Dilais in a lundred blitter for resuct," and fancy like Eschelburg places, because it is written all through in I Jewa, that God's ways are unequal, that is, un file see each other, changeable, arbitrary and capricose, doing one

and capricions, doing one thing at one time, and spother at another. No. Thera is no change No. There is no change in God. It is sinfol men who is changeable; it is sinfol man who is arbi-trary. But the Lord is einfal man who is arbi-trary. But the Lord is not a man, that He should lis or repent; for He is the ouly begotten Son, and therefore the express likeness of The Everlasting Father, in whom is no variableness nor sladow of turning. And this is the lesson that blackiel taught the

that Szekiel taught the Jowa and through them teaches us. For wafind that the Jows of his time had a false notion of God, that He had changed His character, and become in their time unuscribel and unjust. They fancied that God was, if we may so speak, obstinate—that if Itis anger had once arisen, there was no arisen, there was no turning it sway, but that He would go on without play, purpleshing the in-tended of the property of play, purpleshing the in-tended of the property of fathers' size and there-fore they fanoied that God was unfair, self-willed and arbitrary. They fanoied that His way of governing the world had the sugged, and that He did oot, in their day, make a differtheir day, make a differ-ence hetween the bad and good, Thorefore

ence hotween the bad and good. Thorofors Exchiel cays to them: "When the righteous meas then chall he die." ness then theil he die."

When the wicked man turneth from his wicked head tires."

"Have I any pleasure at all that the wicked should die? saith that Lord God, and not that that he should return from hie ways and live?"

This then is then it has a live. This then is the good news for these days of retrespection in the dy-ing year. That God is

retrospection in year. That God is in year. That God is lower In all the changes, and changes, and changes, intradictions by which, in God is this world we are surrounded. Go-love; love when He punishes or affli-and love when Ho forgives; very pit-and full of long-suffering and ten



MESSAGE. so iniquity shall not be your reis."

mercy and repe goul, but only threatens. CONTENUED ON PAGE 8.7

# Minstrel's Trip were more or less frequent till we reached

NORTH - WEST.



train at the Union depot, Toronto, at 11 p. m., on November 22nd, and after a parting volley from a goodly can'd of comrades from the Temple and Richmond Street Corps we steamed off inintentioned Street Corps we standed in the table darkness of future swants, and praise God with an unqualified trust in Him that our iour, he is long or short, roughor smooth, the influence or agreeable, should he to His blory and for the salvation of our lost intention or agreeable, should be to His blory and for the salvation of our lost intention.

riothers and sisters.

The first part of the evening (or night rather) was spent by the boys in adapting themselves to the new situation. Adjutant Scott, Capts. Pople and Ashton improved the time till sometime in the small hours in exchanging notes and praising God, and the Minstel, after bidding good-eve to his comrades, tried a amone or a brown atdy, or happily a vision, for we observed that the mantic of a certain dignitary had take of a peculiar inspiration as Elisha did by the mantle of Elijah remains to be

by the mantle of Enjan remains to be manifested which nevertheless Enyway would not be unwholesome.

After reconciling ourselves to our new position and to the loss of a case of rations position and to the toes of a case of rations which were mislaid we rested in poace till at Barrie we picked up our comrade Capt. Coates of Creemers, who like a road warrior came in as from the vicinitades of war, rod with cold and ready to survey the more comfortable atmosphore of the warm care which had a marked contrast to the keen frosty midnight air of Kampanfeldt

Onward we steam till we reach North Bay in the morning bright and gay, where the old Quintette kettle, which seemed to have a sneaking regard for Quartermaster Ashtoo, was brought into use and the steam from its old beak was very welcome seem from its old bask was very velcome that morning onsails in the source. After breakfart and some devotional sourcess in the valuing roots are sainty train like our-relives, we had the satisfaction to see the C. F. R. experts come rashing to our res-one and starp a first flecting momentaled with the pressing details of baggage fond-ing, we were again to mit move to make the bounders processed the bounders of the the bounders processed the contraction of the theory of the contraction of the contraction of the theory of the contraction of the contraction of the sainty of the contraction of the contraction of the sainty of the contraction of the contraction of the sainty of the contraction of the contraction of the sainty of the contraction of the contraction of the sainty of the contraction of the contraction of the sainty of the contraction of the contraction of the sainty of the contraction of the contraction of the sainty of the contraction of the contraction of the contraction of the sainty of the contraction of the contraction of the contraction of the sainty of the contraction of the contraction of the contraction of the sainty of the contraction of the contraction of the contraction of the sainty of the contraction of the contraction of the contraction of the sainty of the contraction of the contraction of the contraction of the sainty of the contraction of the contraction of the contraction of the sainty of the contraction of the contraction of the contraction of the contraction of the sainty of the contraction of the contraction of the contraction of the contraction of the sainty of the contraction of the c A few circumstances—calling places—and in a little time we were rushing through ravines, tunnels and valleys, past rivers and lakes, bush and brushwood, past are occasional bill, sod after a good sime of three nights and nearly three days singing, praying and spasking to our fellow-travel-iers, visiting the sick amongst the ar-grants, and the ordinary details of life we landed at Winnipeg at noon on Stunday. We were met by a few warm-heated erional bill and after a good time of

We were included to the warm-man and his boys. We were glad to see them and Mrs. Ham, and be introduced to Major Young and our new friends of Winnings.

In the afternoon we had a grand march

and open-air at the Monument. A his crowd followed to the barracks where we

At night God came upon us in a mighty
manner, and ut the close two precious
souls came tembling into the fountain.
Monday night we had similar success.

miles in a rig cerces the prairies—our drive was very pleasant. Ferroug at noon from the control of the catch was very pleasant. Ferroug at noon from the control of the catch was very pleasant. Ferroug at noon from the control of the catch was very pleasant. Ferroug at noon from the control of the catch was a seen and say that we are added to the control of the co

Morris' forty-five miles from Winnipeg where we took supper at about seven and started off at eight for the balance of the started oil at eight for the mannes or the journey, about thirty miles. The night was beautiful on the prairie, no hedge, tree or fonce, as me as eye could reach, lit up with the radiant beams of the Aurora or fanne, as are as as only reason, at the with the radius bears of the Aurona Borealis, whose relations are made as a second reason of the second reason reason of the second reason reason of the second reason re

presented a scene of unusual stillness. The tramp our borses feet stopped at the door of an hotel, not yet in darkness, to

enquire where the Army quarters were, which we found and got settled in by a cheering free and after partaking of a cheering fire, and after partaking of a frugal meal, retired to rest after a long day's ride, Our reminiscences of Emerson are very

Out rustinishences of Emerson are vary anjoyable the speole are benefitsed and the meetings were both well attended and well handwig, and though we had no visible re-sults in converts we trust God has other-ries blessed our trisk, and had it teen ex-pedient we might add a few more details, but we must hid Gopt. Tierney and twe lasses addee by saying they are doing well and we must harry in few miles we rejuice to meet our counted Capt. Coffin and her deer coldiers, where we spent a very happy

dear soldiers, where we spent a very happy and profitable Saturday, Sunday, and Monday.

We reached Winnipeg on Tuesday night
at 9.90 p.m., and started off for our tour
west on Wednesday, our first stoppage heing at Portage la Prairie, where we had a ing at Portage in Practic, where we had a splendid meeting, a full house, and two precious souls in the Fountain. Capi. Cowan's friends will be glad to know that she is getting on well and so is the corps

she is getting on well and so is the corrit Portage is Prairie.

Adjt. Tom Scott is proceeding straight
to the coast next Wednesday, Dec. 12th.
Capt. Coates is supplying at Brandon. Capt. Pople will accompany on to Brandon while Capt. Ashton and the Welsh Mins trel will proceed on a tour along the rout to British Columbia, and all being wel the Minstrel expects to be back in Toronto

ANOPENLETTER --- 7BOK ---

ST. JOHN, N. B.

MY DEAR OLD FRIEND WAR CAY:

Although you have not had a letter from me for a very long time I have not forget-ten you not ceased to admire you, for I can In the afternoon we had a road march and open-size at the Momenta. A high comparing at the Momenta. A high comparing a the Momenta. A high comparing the Momenta of the Mom Justically night tool came very user at a see not on account of tack of news or vision soulds.

On Wednesday we were announced for Einmicron, and had a drive of seventy-five last we would reliably are not as nuncerous numbers in a rise accrete the prairies—our drive last we would with, the numbers are not seen the prairies—our drive last we would with, the numbers of the earth united in a rise accrete the prairies—our drive last we would within the numbers of the earth united in a rise accrete the prairies—our drive last ways.

come to me other conclusion than that we saw rapidly advanting to bring the kingdom into the haster of the people, for in that merels were all classes of sinners, saved bythe kined of Jesus Christ. Anyone who have saything of the people in the merch would have found there and the land, there would have found there are the merchanting of the people of the land of t sinners anguing praises to one of the grandest marches I have ever witnessed in St. John. As one watched their fine military appear-ance and their happy faces one could not help admiring them in the march and labor

1 am sura daar Wan Cay you will pardo

they enjoyed a large amount of full salva-tion. Anyway things were on the "go."

GRANDMA ARLY STROUGHDED

the Scriptures (I say, have you ever heard belt of Grandons of the T. H., if not I advise you to tell your friends to see and hear her at the vary first opportunity and not miss a treat) and some short, sharp, and decisive testimones followed, after which Cadet Teskic, the T. H. soloist, sanga very touching solo of how a fellow lastic was saved with the chorus.

Help soldiers save the sinners for whom the Saviour died,
Oh, listes to the dealistell's sorems knoll !
see, see the por souls drifting on sine swift flow-

ing tide, Lord, have mercy, they are drifting down to which seemed to take hold of every person in the holding. Some more testimooise with true Salvation ring in them, and Mother Totten, or, as some of the soldiers

MAMA, AND REAKDMA sang tie doot, "Why do you call yourselves an Army," which scenned to lit the
people, especially the part about the money,
and just while the opportunity presented
itself -lither proceeded to lay the reads
of the T. H. before the poople and saked
for akic in this direction, as two wantes of the
Home are many and the rescorces are limited. So Was Greif any of your friends and admirers would like to help to train officers to go forth and help win the world in for God I am sore Staff-Capt. Totten will be only too pleased to receive their done in the non-matter how large or small the is offering may be. I just offer you the suggestion, you can give it to the public if m you choose. and admirers would like to help to train put in an appearance, and alter learning officers to go forth and help win the world its reason of our viert, (which was that we

distance more takes chimed in at the be-ginning, all singing different parts of the chorus at once yet all in perfect harmony, leaving off as they commenced, Modler first and the others os they finished. It was grand and hold the people spell-bound, the chimed services of the control of the con-

viction may bring forth fruit unto report.

western may only retent run into reports, ance and representation and representation of the run of Inlianiati.
From your old friend

REINFORCEMENTS

TOUR OF THE ENGLISH LASSES CONTINUED Monoron was the next scene of battle.

of force.

1 an nure dear Wax Car you will saching the large state of A good meeting commenced, and our heart ran high for a real good time when an ahren of fire was given, the congregation broke up and hastened their way to the

CHATHAM. - We were reinforced by our "ORATEAN. -- WATE CHINDESE DY JUI "MINISTRUM". COURT AGE TO GET, Maithy, who led the morthug. Amongst others that spoke were Capt. Gendiner, and Liest. Capt. Hennin song "To the front," when the choros was taught and heartify idea up by the arbitres. We returned to our train at multight and after travelling to. up by the subicers. We returned to our train at mindight, and after travelling for a time, we serviced early morning at the sub-subicers.—After a stress in the sleich which was considing nest to us, no reached our billets, and rested during the day. Coming to the march at night, then had not to the contract of the meritar. When mindight all the power of the subicers when mindight all the power of the subicers are believe an evertasting work was done.

work was done.
From Campbelltown we started our journey to come in the City of Toronto.
Although at Quebec for a few hours. Oast. Although at Quebec for a few hours. Capa-Sicels meeting on, and took us to the quar-ters where a read old English meal of "must her and potatoes" awaited ut. Back to the trem about no an orph, we neak another start and arrive at Montreal about as in the mortang. We soon make orgury for the way to the S. A. Barneck-found at the hold rame. In the enquiry for the un, a little uses put found at last, hell rung, a little uses put his head ont of the door, and seeing the bis head ont of the door, and leoked fairly number gathered around looked fairi frightened, however we told him our tale and he politely escorted us to a room, ask-

ing us kindly to be seated, and he would arouse the Captain. Suon Capt. Bree wanted for breakfast), soon made things look pleasing. We returned again to the train and came on to this beautiful city. (To tion no maker how large or small the offering may be. I just offer you the suggestion, you angive it to the nebble if you choose.

But there to return to the messing, I may be the proposed to the suggestion of the nebble if you have an invention to the mainter to crome to Jasuse before it is too bate. I do not just have an invention to the mainter to crome to Jasuse before it is too bate. I do not just have been the suggestion of the nebble if you will be the proposed to th land." We are in a spirit of "queer sensitions" extremely happy. We had the blessed privelege of going to the Cadels meeting Monday morning, led by the "meether" (who by the byo is the Mother how, our souls where blessed, and more than ever our confidence strengthened it our God. We cannot help but mention

the extreme kindness showe es by Staff-Capt, Bunka and her Cadets. Look ast for wonderful beat

er home, we further thank Him for directing the commandant of this division, to night" devit was there. We belie plant the flag in St. Androw's. May it work was lone for God and elernity. Clant tim flag in St. Androw's. May it wave till it bas gathered every enudeser becesth it and made of them, through Cod's belp, temples fit for His was, and when He is doos with us bare He will save us into His Kingdom where we shall be one grand, united Army with King Jesus foreree with us.

M. A. Thursday night to present colors. The enidiers turned up in reel good style for

Centre Street Raided.

"The Old Ark Movering Along."

Orders come for Centre Street for

the march which was a very blessed time to our souls, and as we formed for our

bless our efforts. Although the weather

OCD BLESS CENTRE STREET!

The invitation was then given for an

Notes from a "Hard Shop."

All the readers of the dear Wan Car in

the Eastern Division ere aware that St

Andrew's is what is termed a "hard shop."

# to our souls, and as we tormed for our open-air we felt that God was near to THE PIANOMAN'S TOUR

## Montreal and Ouebec Divisions

bigs our efforts. Although the weather was nomewhat cold our hearts were all on fire with food, and as we marshed back to the lattle we reconfident of having a real specifies. Inside mean age of the control of the co "Hellelujah," on the tramp again, this time for RIGHMOND, P.Q., for Saturday and relex and regulations of the greet S. A. with much power, and the soldiers seemed with muon power, and use sometre seems to drink in all the rules with a free good-will. Lieut, G. Wood then sang a salvation song which went very well. Col. Bailey then explained and presented the colors to the 250th Corps of the Salvation The invitation was then given for any poor sinner to come and get right with food. A good sharp and rad hot prayer meeting followed, but although God was there and in spite of our works nobody rielded to God, but we believe that the resulte will prove satisfactory on the ledgment morning.

when, some were fired into the enemy. We the common ensures and gathered. From some them blink and shift about, and are limits recycling were with a smin, souls believing for a break in the devil's ranks, were convected unu field a historia smin, souls and are limits were convected unu field a historia smin, souls and a historia smin, souls are convected unu field a historia smin, souls are convected unu field a historia smin, souls are convected unu field a historia smin, souls are smin, Slovies come to our ears of the officers, believe the meaning and the officers of the officers, while in Council, dreading orders for this district the council of the officers of the officer we are safe in saying that they mere good the same of the safety and they make a safe in saying that they mere good to save the safety. This is clearly, shown and proved when they have to "farouth," for yetch, they know it is right to get compared, but they safety. This is clearly, shown and proved when they have to "farouth," for yetch, they know it is right to get compared to the safety. The safety of the checks, they know it is right to get compared to the safety of the Causarae France, vin. on the safety of the Causarae France, vin. on the safety of the Causarae France, vin. on the safety of the checks, they know it is right to get compared to the safety of the causarae of the safety of th they don't get converted the hat will send them to hell. God help them. it is always done with feelings of regret;

is a stays dole with the way." and but the have to follow "ull the way" and go "wherever He leasts." True it is a go "wherever He leasts." True it is a Nuxt morning of to Dawystas, Copt. "bard shop," epiritually that is, there are Cardiff and Lioux, Meeker in command. not many doub saved, but we believe. I was met at the station and taken to describe the statement of the statem I was not at the riation and taken to officers' quarters, thuy are both properly converted. The Captain was sorry to in-form me that I had only bean announced once, but he thought I should get a good nul the direct results are not seen crowd. This place is not very large, but the devil is rearing and seems to have On Souther, Nov. 11, 3, 18, Alter and the strell is reming and seems to have soil meeting. Which the world is to go be passessen of a groater part of the store, and the part of the field. While here they Coundering the small strong, our dear many says always lifting high the banner of servicing went with a swing, glory he to railvation, and not only did they great it, it can be set of all a work was done for

ralvatice, and not only did they preach it, it is they lived it out faithfully sand day while stationed here and made as fully built stationed here and made as fully support the stationed here and made as fully support to the stationary of the st welcome home meeting to our naw offi-oers, Capt. E. Allen and Liout. onight. Although the Army has been with us ulservice aums aurocase. Seek and the service are service and the service and th amo alsyety won met oy ner the sargest and were money seven. Institution. As leastly presument, and those that were train of followers.

In conclusion, we proise God who in the conclusion, we proise God who in the conclusion, we have given, the Lord backed them home. Holliness meeting a real heart seem think the grant little or an attain much to the on one-were first dwe could not them imme and see greatous studying that seeding them the money in the conclusion of the could not the minima and see greatous studying that seeding meeting open, seems large.

work was loss for God and eternity.

Next day Ceptain and myself went out shifting up and down in their rects very single, if shifting up and down in their rects very single, if shifting up and down in their rects very winting. If shifting up and down in their rects very limited that their time he was one of the Body Guards to Quest Vistoria. Next day off to K. a had not seen for 84 years. When I aw we have the him at that time he was one of the Body Gustafa to Queen Viscoria, and I was a Kart and I was a chorister with a white geome on A. the can be allowed to the same of the sa

Last and received fresh power and food for the coll. At 1.000 a march round this of the coll. At 1.000 a march round the coll. At 1.000 a march round the coll. At 1.000 a march round the coll. At 1.000 a march product the coll. At 1.000 a march power and the coll. At 1.000 a march power and the coll. At 1.000 at the coll. At 1.000 at

and one of the cadets were sick in bed and and one of the cashes were sake in bel and fair opposition are an experience of the department of the crack, for the boyn have been allowed no do what they like. While the meeting is a because in the bowling alloy underneath the barracks is in fall wing, making and the property of the proper

Next day off to Pretz. Arriving about Naxi day off to Parra. Arriving about ing, where a nine error with assistations, mon chapt. Lotth mut me at the Station, The five soldiers they have are good, there also Cadel Henry Thompson who is resting. When I got to the quatern I found the was rangs. Many were convicted and they were all bound for the Kingdom. I saw the need of a beworn, but the mode-Thus place puts on in mind, any one as the flight control of the state of th one and everything stunk under their nostrels. Some of them almost turn up their noses enough to knock off their flying inostrais. Some of terms amounted their diving that, and if you say anything to thom you thou recommendation that the statements were would think they had swallowed a vinegar given and the new some many bears, and to the statement of the statem in the Greek to them. But nearer use bounts tunning into southering vary rear sean.

bling in their seats, hus said they would be to the searly breakfast, and those that were there conveil food for the soid. At 11 a.m., a public of trink and opinin from searly breakfast, and those that were there conveil food for the soid. At 11 a.m., a public of trink and opinin from sea, he was the conveiled food for the soid. At 11 a.m., a public of trink and opinin from sea, he Preceived nood for the south and a large state of the conclusion that the second of time and one precious goul out for cleans.

He did Near persons of the second of the cleans of the conclusion that the second of the cleans of the conclusion that the second of the cleans of the conclusion that the second of the cleans of the conclusion that the second of the conclusion that the conclusion that

some crying, but the "not to- Afternoon and night, a beautiful influ We believe a ence, the power of God took hold of them.

time for Romanom, P.Q., for Saturday and such as the station as Captility of the station as the station to see most line station to see short the station to see short the station of most see most line station to see most line station to see short the station of most see most line station to see most line station to see most li

God heal her body." We had a splendid unseling list of prejudice sweet away and Pather and Mother, where Captain bounds

and believing for great things round about this district before long. Next day Capt. Shea and myself drive to the fastest but we managed to go eix mile in one hour and a half. Anyhow we ar rived all safe and sound but almost from This place the population are mostly French and I think a French officer might

ing, where a nice crowd had assembled.

The fuw soldiers they have are good, their

ing about noon. Capt. Ciark on her way to Budford and myself for meetings here Saturday and Bunday. Although the weather was stormy a nice growd came to

are not like the brother of the prodigal and who was got a complete of the product of the complete of the product of the complete of the compl

THE WAR DEX.

| See | Post | P

Clurist is all in all," was song with good effect by a lad. A few words of invitarlosed with preyer anding a good wook of victory, bolding eighteen meetings and rictory, holding eighteen meatings and eleven marches, three open-air stauds and eight souls. Glory he to God! Look out for greater things in future.

W. Kamp.

ttems from the Front of the Battle.

BRANTFORD, Training Home Depot, w. arrived at 11 a.m. on Wednesday morning and received a real hallelujah welcom from the T. H. Mother and her Cadeta They have been praying carnestly for God to bless our visit both to corps, cadets and the city, and I am sure God will answer

We found the T. H. in perfect order, the very assence of cleanliness and neatness, and the berracks as well, which is under

The first bestle rather rough, the enough repulsed and several deeply wounder Things hid fair for a great victory.

Things bid fair for a great victory.

We held a meeting each Saturday morning at 10.36 for the country people, who come to the market. The market is a splendid place for meetings. Every protection from the police and a regular place of concorrase, and can always get a crowd at any time that will listen to us.

at any time that will inten to us. It has been fourteen days of tongh fighting, but victory has some. Some of the caste in the florms have some to God and on sanctified, praise God forever. The soldiers have connected their lives mure fully to God, and got haptized with the blood-and-fire fighting spirit. They mean to fight now with all their hearts for

mean to fight now with all their hearts for tiod and souls... We swere in and enrolled gix recruits under the blood-and-fire flag to join our ranks and fight for God.

ranks and fight for God.

I have never seem deeper conviction upon
the hearts of the people, but I am bound
to ay I have never saw men and women
coint the strivings of the spirit of God
ants desparately than hear. This is awful
which about, but the inconsistency of
professors make raligion stake in the
soutcals of the people.

Our congregations have increased night

Numbers of backshiders have been re-tored, for which this city is noted. They sit in the mestings by dozens and hang their heads, looking the picture of wretch-chiess and diagrace. We must have them

concest and disgrace. We must have subsur-restored.

Doring the fourteen days fighting we insre had forty souls seeking God at the pecitar-form. Some saints for holiness of best and some stranger for pardon of their sina, and some backilders for restora-tion to God's Saviour and family. Halleln-ib.

First.—Saved from the fear or man. a came out to the penitent form for God to deliver me from the man-fearing spirit which is my hinderance. I have been saved some time but have not been able to

celan heart to de all tiles with rise had cought to mise an efficier. This had cought to mise as an efficier. Fifth said, "I came not te the penilser form for Got to save me from my fear. To testify in public for Him I thought I dist to process mutablish language, but God and process mutablish language, but God distribution of the process of the cought of the coug

complete victory.

Seventh was cut at the penitent form

night of prayer requested us to pray for God to save ber see. We did so and God has answered prayer and saved him.

## GONE TO HEAVEN.

### Sis er Brs. Bidwinter from Hantsville.

in think whent, but the inconsistency of professors make religious situs in the soutsels of the people.

Our congregations have increased night since right all the time.

Our congregations have increased night since right all the time.

The professor make the professor in the p chose mother than the property of the property the glory and march on determined to live or die for Jesus. Amen.

Cape. Prank Inniand.

Third said, "I was teached with deaths and tears in my heart which spoiled my machiness or that I could not make hash said the said and the said and

#### LIPPINCOTT.

Of course when the week is ended we thought we would drop you a few lines to

praise God.

The different mestings where our lastes were we had a real good time. They all when it with their might, and you would have thought so if you had seen them at sand and sing. "We never will give in innoversal and their content of the states damped."

The proceeds of the Household Troops in the state of the Household Troops in the Market of the Market of the Household Troops in the Market of the Market of the Household Troops in the Market of t

them and use them as sonl-winners. The rest are still marching on to battle for God and the right, and we did not forget to sell the Wax Cav either, and in so doing we got a blessing.

Caper M. Elliott.

his children to glorify His name and build no His Kingdom.

derivit things, all grades of sincle and sinces.

Olimbing a 'tottering stairway we entered a room where sat a middle specifies and earlier informs out that we have a since the second of the second of the stair where the second of the secon



We are sorry to hear that Command thought we would drop you a few lines to let you know how a speat it.

Well, we wisited and had a very blessed obliged to hurry bome on account of the times. A number of conversions reported, remines God.

Praise God.

Years, and will not be able to make any Years, and will not be able to make any Years, and will not be able to make any Years, and will not be able to make any Years, and will not be able to make any Years, and will not be able to make any Years, and will not be able to make any Years, and will not be able to make any Years, and will not be able to make any Years, and will not be able to make any Years, and will not be able to make any Years, and will not be able to make any Years, and will not be able to make any Years, and will not be able to make any Years.

the Rescue Work and Extension fund. This means, we suppose, that they have it to, "war's a finishment on the certify, yet area."

Only must all you there has been a been a been a finishment with the finishment and the finishment and the finishment and the finishment. The second of the difficulty, this coght to be good have farwelled for the field. God him to the finishment and the finishme news for a good many anxious bear The Band will finish op at St. Stephe N.B., on the 25th of February.

Mrs. Coombs has issued some collectin we got a blessing. Gert M. Electric.

All the bases are well aswed this morning and rejoining in the God filter altralion. God has been blessing and drawing
each morn care to Himself, and sensing
the morning to Herman and sensing
each morn care to Himself, and sensing
the morning to Herman and sensing
the morning to Herman and sensing
the morning to Herman and the Herman
English officers farewalled, also sight of
as each told her determination to be failtas each told her determination to be failtto to God and be a true Z.H. gift.

as each told her determination to be faiththe Gold and be strue T.H. gift.

We fold sure God was with them and
would use them in bringing down the
dard's kingdom. We are believing and
feel confident that God is going to keep
them trea. May God heer them is our
prayer.

Gainst Maruze Errers.

Gainst Maruze Errers.

Gainst Maruze Errers. ST. JOHN.

We here proved during the past week of our lide and land printing surject as unast. If you want is real ornamental calcader and a nonemit that God more than mests the desire of you and get the 6. A. Cermina Jiananach had been been provided by the control of the name and held for 1800 before they are all soid.

his children to glorify His name and build up His Kingdom. We have been saked about the bound House to house visitation recalls won-carful things, all grades of saints and sin-ners.

come my mouth to speak or pray or do neything far God. But bless His name fall to the speak or pray of the speak or pray of the speak o

## THE DEAD PAST.

GUPT. LOUIS COWAN, PORTAGE LA PRAIRIE.

It was the title of a book, ....

I in the march was passing by, A store, when these three tury words So full of meaning met my eye.

The bitter past so full of shame, Is but a dead forgotten thing, Yea, all the blackened misspent life, Can never more my memory sting.

For God's own bleeced word assures, Behind His back my sins are cast. The sea of his forgotiulness
Has drowned my wrong and sinful he

The hand writing that 'gainst me was,
Has all been blotted ont by blood,
The precious Blood of Jeens Christ
Has reconciled me to my God.

God has a severing found for sin. Not that He will whitewash it o'er, But thoroughly will cleanse and purge That stain or trace is found no more

Ah, many a one doth bury rin,
By memory short or covering white,
Forgetting that their life will be
Bevealed and judged in God's own ligh

Ar tempetone white and howers fair. The corpse corrupted index from view So many a one in betrowes James, Doth hide the bearts condains vue,

But not from God, He knows and reads The secrete of the smfal pass
And unless washed by Jesu; blood,
In hell's dread flames you will be cast. and performed the wonted confession of all they could remember since last absolv-ed, were, slas! the next day the foremost

in the revellery of ordinary dissipation during the sesson's festivities.

Again I seated myself, and waited and

which was neitre extinct was now blazing in full force all around the building, show-ing up the flags and decorations in day, aling brilliancy. The crowds who now were rapidly filling up the seats and pews.

all were a festive appearance. General gaiety had chased the gloom and merid sorrow of the preceding hour, the ordices ra was in fullest numbers and strength, and

all were on the tip-toe of expectation for

gorgeous and brilliant display of musical

A RUSH TO THE POUNTAIN.

Oh, what about the past gone by, Say, is it dead and covered o'er By Jacus Blood, never again To be brought 'gainst thes any more.

Or does the record still remain.
Of sinfal life and was-on the
Just now while Jeens where I care,
Oh les Him week you, min away.

## A Row of Pentents.

Twas possing the midnight pour and the crowds were gathering slowly within the lofty structure, open day and night, for all who fain would sack a biding place from the giody world and get apart with God. I, too, had found my way, thither God. I, too, had found my way, thinker to consider the local control of the solema hour of an procession of cloraters, tollowed by the other passing year my Lord had ought to spotless tini, elaborately bordered with say to ma, and sitting down in prayerful lace, filed in and took their respective meditation I pondered o'er the scena. On either side were long sows of penilente, each awaiting their turn at the tribuner confession of the "Pathers." Their heads were bowed and all anneared to be in deep contrition, some few ware scanning the prayers their directories priorined the prayers than directored enjoined, others with heavy brow were reviewing the days for which they must give an account, days that can never be recalled. Perfect silence reigned around, the dim lights

cheerfulness, and crushed his very spirits appear the grandest part of the ceremony, with anguish and sorrow... Would to God it had been so in reality. Stoy and measured were his step; as he for them the great city from which a write

Slow and measured were his steps as he for them the great city from which A writes second to bow before the great aliar, and the passed through to some hidden anti-chambar, invisible from where I was ting.

Many thoughts came crewding into my midwhich cannot counterate, but one above the others struck me with mighty from the cannot counterate, but one above the others struck me with mighty from the cannot counterate, but one force.

And what if my Lord could only hear great altar. And what if my Lord could only bear the combession of one single sinner at a time, and the whole crewd of perishing couls would have be stand without awaiting their turn? What an awful appeticable the salvation of these and he notement she salvation of the sinch he notement she have been supported by the salvation of the sinch he notement she have been supported by the salvation of the sinch and officially salvation of the sinch she have been supported by the salvation of the sinch and officially salvation of the sinch she have been supported by the salvation of the sinch she have been supported by the salvation of the sinch she have been supported by the salvation of the salva

turn stood come. But away with such a libragital with the first him thought? Then God it is not treed His at the first him to first him thought of the first him to first him to have a simure kneels to pray He stoops to listent But then another thought-came o'er me, how enable (in some caset) is the human sind to understead, and understanding, and the through present whose very character and circumstances whose very character and circumstances whose very character and circumstances and the first him to first

things presented to that real abining presence which is the mark of union between the Saviour and those who by true reportence and communication of ain have had the evil one exorcised and the Lord of purity evil one-varciace and the Lord of purity and power reacree into the table-transle of the soul, i rejoiced, too, that I know something of that South Fall of the sould be sounding of the South Fall of the South F Again I scated myself, and waited and watched, straining my opes os as not to miss the faintest lesson my Lord would have me to perceive.

The charch presented quite another aspect—a hundred lumps of all colors and inces were borning 'neath the painted glass shades around each alter, and the pas which was thorn extinct was now blaring linear statement in very reality, and me georgeous and tawdy frippery which surrounded this macker reputations or rather burlesges of it. And in that how I realised more than ever the direne disgust which denounced the new moons and Sabbaths, the purrouffering and oblishoms. Sabbaths, the burnt offering and oblishoms, and all unleasmenses, in which does not and all unleasmenses, in which the property of the purpose of th and I thanked God for the tourse. in which for eiu and all uncleanness, in which "whosoever will" may come and be made of the Incarnate God.

"whosever will may come and be made it for the appearing of the Incarnate God, But over all a cloud of sadness weighed my spirit to the dust, and I cried almost aloud, "Who is sufficient for these things," like Paul of old I behuld the whole city given np his parable, "This God whom you ignorantly worship Him declare we unto

you."

But thank God the weapons of our war-fare are not carned, and the glimmering rays of light that we see here and there shall presage the noon-day blaze of light that shall come in God's good time. We bear Then came the omeaung agentaries, whose magnificent silken embroodered robes were borne by attendants, and the music peniel forth from the organ, sided by the brass and string orchestra like the vicility of the property of snan come in Code good time. We bear this people record that they have a real, though not of God,but in faith and prayer we hold them up, believing and looking forth to that day when they shall realize of a very truth that impressive, bearing as it did upon the fluest senses of our human nature in majestic

# "Bissed His Calling"

Thoughts for Candidates

STATE-CLESS TRANS

ft came into the Training Tome and for the first day or two apparentle took an plerest in bis work, but sad to sat the soon, one could plainly see that the best Tas fast harning out, the zeal was water away, the spiritual life was as an eld, b became powerless and a barren fig bea Headquarters had to send him home Visco he got there, he backelid and want to the Devil, and is now on the high road to ruin and destruction because he missed his calling.

The above is the hitter experience of some poys and girls in Canada to-day, and I thought I would just throw out two or three warning hints to those coldiers who think of spending their lives as officers on this Great Salvation War.

1. It is a life work .- Those who do an It is a tije cork.—Those who do an mean to go through at all costs need me apply. Officers in the Salvation Army must expect nothing but a hard, tough continual, daily tassle with the fees of truth and right. The well done is reserved. truth and right. The well done is reserve only for those who go through. No re-render, no defeat, vistory or death mas be the continual cry of every intending officer. The victorious soldiers death, quarrel and grave-ride conversions, once quarrel and to endure outor the end. It that light put his hand to the plough so gurnetic back is not fit for the Kingdon.

current back is not it for the Kingdom.

2. It is a doubt-tow-K-Christ sand others, Himself He could not save, and any Salvation Army officers does his or berduly to God and man, they cannot expect which the country of the country

8. Is is an Eternity work. yourself as an officer you work for Eternity. Eternal issues will hang on the manner is Eternal issues will hang on the insaner is which you go short your work. The eterned damnation or salvation of surprists of souls will rest upon the way in which you live, work, act, walk, and talk while you are an officer. Therefore don't understate or undervalue the eternal responsibility of your position. If you fail to wan the wicked, the blood of the wicked will hareourized at your hand. Augel Richtman. the wicked, the blood of the wicked win berequired at your hand. Avoid lightness, frivality, carelessness, for if your work is of wood, hay or stubble, it will certainly be burned, and the result will be a waste life, nathing but leaves. Therefore all intending officers remember that we work intending officers remember that we were for Eternity. If you mean to be one of this sort send in your application right away. There is room for you in the Train-ing Horns.

the first vertical thair directories' explicated, and the properties where the present potential and it did upon the integer to the properties where the present potential and the pres

place, hurry up; don't hold to the flesh sots of Egypt any longer, but apply to the Commissioner without fail,

Occuminations without fail,

6. Separate Lordering in Training,
Among them and the following: The
serubbing breath, bombardment difficultion
boddience to superiors in every detail,
open-air Wan Our seilling, the snoor and
the froum of the working, misunderelated
ing for Jesus sake, conditation of sail and
the least threefy, more around at ease ing for Jesus' sake, exucitizion or seut and the leats thereof, never stand at ease "init; but these all sink into molinumease when we remember that it is a Christ-trodden path; Christ isada us through no darker sources than He has trod before, Courades! look these hardships square in fice, be determined to endure hardness as good sounders, as down and write our your application or somebody will take your piace, and you will be left shivering on the bank, caying out [ "Oh, that I had applied In conclusion I would like to say that i

In concinnon I would live so say that it is not a matter of how much knowledge you have, or what your meutal abilities are, if you come to the Training Home without God, or without a burning love to askand Goodine without a burning low so be a norm and women away loop had far batter got well saved, the memant you aster, for it is a regular burled for all half-heartedness of every kind. The hu-man scruting of those around, you will be great the property of the second of the great that has been seen to be a second you will be wre-ton you. and three is nothing covered that shall not be revealed. Therefore, every candidate settle is note for ever, that he comes into the work with a set purpose in view, with a set purpose to the work of the fetermined out and out. Godily people are the second the Array needs. If you are one of the once the Army needs. If you are one of those, don't hemitate any longer, for delays those, con't heutava any tonger, for delays are dangerous, but get on your knees, write your letter of application, and if accepted, pack up your traps, march off determined to be and make a mostel Salration Officer.

Who'll volunteer for Army work, Who'll obey the Saviour's call. Who'll leap into the autil and And seams most from hell?

WILL 700 ?

## IS YOUR ACCOUNT READY?

thing. The bory housewile her served a profess traced the served of a shall give accounts of the served of a shall give account of this verse, how very plain and straightforward in the served of the shall give as account. It does not any "come of as shall give as account." of the served of the shall give as account. It does not any "come of as shall give as account." of the served of the shall give as account. The shall give as account to shall give as account. The shall give as account to shall give as account. The shall give as account to the shall give as account to the shall give as account. The shall give as account to the shall give as account. The shall give as account. The shall give as account. The shall give account give as a shall give as account. The shall give account give as a shall give as account. The shall give account give as a shall giv

what He had done for you, but now you are far far away in sin again. Remember for all these things Christ will bring you into Judgment; and turn now while you may to Hun who will heal all your backmay to Him who will heal all your back-idilings. Are you sinters, and scotlers, and chrukards ready to give your account to God? God halp you if for I know you cannot sorwer "yee". Many of you have back purjug fathers and mothers, and have known the way lone, but will not read to be a supplementation of the second part of the second part of the second part of the second part of the second manning you have attended whan God's Associa eaveys with you, and you sould not meeting you have sitended when God's Spirit stores with you, and you would not yield, for every warning you have had, and for every vain and idle word you have ever spoken. Oh, may God prepare us every one to give a good account, may Ha halp every one who reads these lew failuring words, to see if they are prepared to meet their God in peace, and from this moment may their praye be.

"Arm me with jeal As in Thy sight to live,
And oh, Thy servant Lord prepare,
A a strict account to give."

## FAITHFULNESS.

Hopes have precarious life, They are of bughted, without, snapped sheer of

Clearing thorny wrongs away,
ituating up the weeds of sin,
Letting theaven's warm sunshine in,

where in a markation that accomplishes so much for cas.

"Let thus it faithful in that which is from the first in this corn and in our very character, which we may pre-

Remnibes the world of the Messey. Your asks not the boam that in in this owneys and then shall thou see clearly to take out the most out of thy brother's eye.

I am afrais, 'I remarked, 't that the most out of the roll type of the state of reading the life of Duncan Mathiston, the Sociole wangelist; he was travelling on the Lord's work, and like his bissed Master, he other had not only the state of the Lord's work, and like his bissed. One swening it was the from his destination, and mesting a little boy on the and will leave a faw in our fifth-work, my, in our very classifies, which we may perhaps discover when it is too late to rendely in Fathintum of the Fathintum We would not have a visionary, dreamy, idealistic religion, we would be practical working Cliristians, doing our duty day by day as we believe Cliris would do is were He in our place, rejoicing in a sense of Ilisapproval, glad bocause we realize that it is our destination, and meeting a little boy on the road he asked him if he could direct him to the house of a Christian near by. The y to the house of a Christian mast by. The boy seemed quite at a loss. Christians, a replied be, 'I ne'er heard tell of such hind of feld, 'and was pessing on what a happy thoughts seemed out of the characteristic of the

The year is bashed, without, supposed they come to retreat years and the personalities of their countries, the conditions of the personalities of their countries, the conditions as well as the personalities of their countries, the conditions are stated in the personalities of their countries, the conditions are stated in the personalities of their countries, the conditions are stated in the personalities of their countries, the conditions are stated in the personalities of their countries, the conditions are stated in the personalities of their countries, the conditions are stated in the personalities of their countries, the countries are stated in the personalities of their countries, the countries are stated in the personalities of their countries, the countries are stated in the personalities of their countries, the countries are stated in the personalities of their countries, the countries are stated in the personalities of their countries, the countries are stated in the countries are stated in the countries of the personalities of their countries, the countries are stated in the countries and the countries are stated in the co

Gcl does not obange, and therefore He never changes His mercy and His justice; for He is merciful because He is just. That is His averlating law, and has been the beginning. Punishment, sure and cartain, for those who do not repent,

Yet how many do this for years? They come to church, attend revivals, go to Army meetings. They hear God's garn-ings and threats against their evil ways; they hear God's offer of full pardon and forgiveness; but being told that they are wrong makes them too angry to care for God's offer of pardon. Pride stops their God's offset of pardon. Pride stope their ears. They have chosen their own way and they will keep it. They would not object to being forgiven, if they might be forgiven without repenting. But they do not like to confess themselves in the wrong. They do not like to face their foolish companions' remarks and swerr foolish companions' remarks and swerr wrung. I may do not like to face their foolish companions' remarks and anears about their changed ways. No; anything seconer than confess themselves in the wrung; and so they turn their backs on God's mercy, for the sake of their carriel price and self-will.

pride and self-will.

But, of course, they want an excession; this, and when a man want case the deal will also on this mixture one, and the man eays to houselt the Jaws in Enchair a time, "The laws easen soor grapes and the cited area self on edge. It is not that I am living a bed life, but of the law in the law is a living a bed life, but of the law is the law is the law in the law is the law in the law is the law in the law in the law is the law in the law is the law in the law in the law is the law in the law in the law is the law in the la was napsized should have looked the Christians that mt in the s should have shaken me by the h asked me home to tea, and tall about my soul. I have had no

I have for much trouble to restli ing; et. I was born with a back ut. I cannot help ranning after Why did God make me he see was and yet me where I am seed on me, He is unfaire to me, and the me to the seed of the head of the seed of the seed and then some another and home-state or the seed of the seed on the seed of the seed of the seed of the seed of the dates not care for me (fod hate-ned ownships also its organization of the seed of the seed of the seed to me and then I will change it to me and then I will change it. There is no resisting God's wite be dammed I shall be, to be saved I shall be. I will anaboly thoughts out of my and enjoy myself and forget me sat, drink and be many.

"When whencover when wicked men turneth away from now which he hash committee that which is lawful and remained the which is lawful and remained the whole soul alive." "Have sure in the death of him that the Lord, and not rather that converted and live?" True

ber und mercy. Thru, that Gr., and hav enance alter; but what is Government of the control of th to you, says to you,

what you will, you are God's child, your Frther's love is over you, His mercy is ready for you." You feel too week to change; sak God's Spirit and He will give That is His averlishing how, and has been the beginning. Purification of the common the beginning of the common that he common the common that he common the common that he common the common that he common that he common the common that he commo

earth, because you are what God wills you to be—not His proud, peoriah, self-willed child, fancying yourself strong enough to go alone, when in reality you are the clave go alone, when in reality you are the slave of your passions and appetites and the plaything of the devil; but His loyal, lov-ing soo, strong in the strength that Goi gives you and able to do what you will, because what you will, God wills also. So go forth to meet the New Year in conf-dence, knowing that in the milet of all the changes and chances of a transitory life your heart is truly fixed upon the shangeless and unchangeable God.



In your garments spotters white and when carably secon are over

Come to Jesus Christ for pardon, Look upon His face divine; 'Twas for us the Saviour suffered On the cross e'en in due time.

List not to your trembling conscience, Which is saying "Not to-night;"
Do not tarry till you're better,
But come now and make it right.

Ob. you never will recret it. For it means peace, love and God,
When you've been to thim for cleaning
You'll be filled with fire and blood.

Then when life on earth is over You will gain the victor's palm; Through the precious blood of Jesus You shall wear the golden crown.

Now, poor sinner, see the Saviour. Whilst He's sweetly calling you,
For He came from heaven to save you,
in that land beyond the blue.

#### Cheer Up.

W. XXMP. R. T. L. Tunn-Bright Crowns.

H comrades, do not let your faith, And courage all go down, For only mose who fight uil death Are going to wear the crown

eNostis.

Cheer up! Cheer up! the bester on before; Keep right, and fight

en here the way is dark. will give us grace, owning providence a sunling face.

a sea His children amile ys looking bright; through this world of sin. for the fight.

e will do his best, or dulf and sad, rom:sed in His word would make us glad.

mrades, all wake up. still our place,

## scue Homa. PECIAL NOTICE

Boers or friends desiring to sen the Resens Home must please to Mrs. Coombs and obtain her ermission. No girl can be re-

T. B. Coomes,



PROMOTIONS

Creamer, of Lippincots T. H., to orrison, of Lappineett T. H., to at Corner at Uornwall, Huntsbarger, of Lippincott T. H., ut. at Blenheim. Harris, of Lippincott T. H., to be

Private falls watter, of Brockin, to be Cadet at Lippincott T. H.
Private Kate Delony, of Brockin, to be Cadet at Lippincott T. H.
Private Amelia Thompson, of Mentreal II., to be Cadet at Farmerwille.

T. B. COOMBA



SATURDAY, DECEMBER 2974, 199

A good number of the more prominent accular journals era FROM devoting a good deal of space coursest. and attention to the working of the S. A. The following from

ntreal Witness will be interesting to onr readers :- Only those who take the trouble to go among them and learn what they are doing, and how they are doing it, have any idea of the self-sacrificing work of the Salvation Army. In cities like Toronto and Montreel they are seeking out and saving the outcasts and parishs of both sexes. To this end they do not avoid on the contrary they court, close persual contact with those whom the churches find it difficult to deal with except through the is difficult to deal with succept through the genery of orecuritations with people poil for the work. Such organizations man have the levet of segarts, but, so for as the great balk of cluristians are concerned, the six non-combinators of that personal gen-path which is necessary to cluristian ser-tice, and which can only be conveyed by contact. Here are bands of men are women who are doing the work with every commentations of the property of the Masser for such date leve inspired by the Masser for such the such property of the such property of the such for such the such property of the property of the such property of the property of the property of the property of the property of have money to give to the sisters and brothers of the poor should not neglect in swingers of the poor similar not neglect to support such an all-pervading avency a-thin. Several secular newspapers have investigated the work of the Salvat or Army among the most abject classer, and they all pronounce it above armise.

Perhaps there is no

SOME SLIGHT BUTTE BUTE LERS STORY method of meaning utilities make the matter than which has become a recognized method in that which has become a recognized method in the which has been a recognized method in the meaning recognized method in the meaning of the meaning of the imagination of the interviewer, that it conveys to the public except that it conveys to the public except the imagination of the interviewer, that it conveys to the public except the meaning of the imagination of the interviewer, that it conveys to the public except that the imagination of the interviewer that it conveys to the public our scaled the imagination of the interviewer that it conveys to the public our scaled the imagination of the interviewed desired to convey. Consequently would be measured that the press, especially in the matter of statistics, which is the press, especially in the matter of statistics with the public. Our remeater of statistics with the public our remeater and the pressure of the public our remeater and the public our remeater that the statement of the Queen that the public our remeater that a statement is two being the public our remeater that a statement is have been put in which be did not make, but after going through them seriading, it appears to measure the meaning that the error of importance only the measurement of the work in the processing of the public our public method of outaining inforamount to one or two. The first is in reference to the work in Newfoundland where there were three corps when the Major took charge; and the other was that The state of the s at the Major's desire, in order to put him guile straight with his comrades, who knowing the state of the case in reference to Newfoundland what delect the error; but we are quite sure that no one would for a memoni, imagine that a misstalement had been made. At the same time, we are quite as confident that the representative of one obtained contamonary only repre-dented in his supera the came impandes.

conversation in question. As we said be-fere the erstem of interviewing, to our unit, is never satisfactory, and for the system of interviowing, to our units, is never estisfactory, and where a special of dates and, figures is touched soon it is never and for aither interviewer or interviewed to trust to mene oral statements. Moral to all whom it may concern always give your facts and figures in them and a patter.



HEAVEN.

(Received too late for the Christmas issue.) At this time of the year, and sepceially is of the state of the year. And sepceially is of christman Day, family gatherings are confident that proper thing. In the branes of the Anglio-Saxon race all round the world the partiarches of the household will be the confidence of the state of the from far and near. All within reach will be present, and in various ways, according that it is to their dispositions and usages, the time

planed in storms and difficulty. So, over those wanderers, what evident storms are the storms and storms and storms and storms and storms are the storms and storms and storms are the storms are the storms and storms are the storms

cheer, and closed up by singing their classifs of the country. What introductions of the country was a same of the property of the country of

Howaver, we will imagine it to be so, and CHRISTMASTING IN MEAVEN.

tom for and out. All within resch will be gomen, and in various ways, according which dispositions and mages, the time will be gent—much, too commonly, we far, in idle talking, foolith jesting, and the profiles performance, which, to gether with most can deaneing and singing all make up what they call "a mery designed in the state of the profiles performance, which, to gether with most can deaneing and singing all make up what they call "a mery designed in the state of the profiles performance, which to great the state of the profiles performance, which to great the state of the profiles performance, which to great the state of the profiles performance, which to great the state of the profiles performance, which to great the state of the profiles performance, which to great the state of the profiles performance, which to great the state of the profiles performance, which the profiles performance, which the profiles that all present may have the full and he reconsecration of the meeting. The state of the profiles performance which the profiles performance with the profiles performance, which the state of the profiles performance with the profiles performance with the profiles performance with the profiles performance which are the profiles performance which the profiles that all present may have the full and he reconsecration of the nucleur of the state of the profiles performance with the prof

confi conposis of difficulties, prospect of promotion, or a speaky return!

3. And then, as the night speaks on, there will be subject the speak of the speak of

the plains of Behlehem, minister to Mis goody in Gebresance, and web around while He broke His heart on the Orosi? From the Broke His heart on the Orosi? That why should they not keep the anniversary of His appearing? "There are no days in heavest." Whe teld you so, my friend? Do you think deration will be a monotonous resistance in electrically 1 His his not. It seems to me a necessity that there were the interminable plains of Africa, the state of the Rogistic sites, or who carry on the loads of the Rogistic sites, or who carry on the lands of the Rogistic sites, or who carry on the lands of the Rogistic sites, or who carry on the lands of the Rogistic sites, or who carry on the lands of the Rogistic sites, or who carry on the lands of the Rogistic sites, and the Rogistic sites are the Rogistic sites, and the Rogistic sites are the Rogistic sites and the R

are convergant with it all.

If they had not heard of Capt, Stirling before, Staff-Capt, Neuton must have given them all the information by this time. We may depend upon it he has never stopped talking since be got through thugades. But they understand it all fail well.

Oh, yes, they know. The names of the

true warriors, the nature of their warfare. the personalities of their enemies, the the personnities at their enemies, the struggles, the persecutions, the imprison ments endured by these brave seldlers are all published in the "Goart Gircular" of the Celestial Gity, and discussed by this dwellers on the banks of the River of Life. And on this special occasion they will talk mboot us and long for our advent among

them.

5. But will there not also be special interest felt at this great festival over the sa who are still outside the family? If, in the who are still outside the family? If, in the family gatherines on earth there are caree.

If the family gatherines on earth there are caree.

If the family gatherines are caree to the proof and redeficious ones, with the size of the family and the family are caree to redeficious ones, with the family are caree to the family and the family are caree to the family are caree to the careful which is the family are careed to the family are careed

down here is often overshodowed with partial gloom breause some who might have been sitting at the table and joining have been sitting at the table and joining in the glodness are away through their the series are away through their the series of the series o

on down the stream of gairty without God, o'thiting very day nearry perilision.

The Salvasionists found the mother; but eyes were spend. She say the rin, contested it and obtained salvastion. From a contested it and obtained salvastion. From the contested it is not obtained salvastion. From the contested it is not obtained as a sever crying for the salvasion of her daught with the sane of the child cope on her lips, cause to Heaves. Has the forgetten that daughter? Habe who not in the way natural salvastic sal

earth, a two weeks ago, went harry mad-not only in the estimation of publicans and sinners, but in the eyes of the prudent Christians, in his love for the perishing multitudes. He were out his very heart in concern for roughs and drunkards and thiores.

He was cut off in the midst of his toil.

He was cut off in the mides of his tell, dice at his post—was translated with hitle warning up here. The bewidering dare caused by the glories of this county has hardly passed off yet. Still, his thoughts are beginning to wander beak to this noils for whom he foeght, and all he sees up here only makes him long the more intensity that they should come and where it

the early? Was it not there informed used and worried about them. She earried brought Him from His thereos before? And their jim and outseries on the scale. Behavior and the construction of the state of the construction of the co bas lest its sympathy and yearnings for the poor desolate creatures, the desire for

some of the test posts the many down to the state of the

good number turned out for parade, and a

good crown assembles for meetings, haust-drams gave out opening song which wenk-with a beng, after some prayer and another song, we have a proper Blood and fire, free and asay, backed up with some heavy shots and farewell of the Adjutant, the crown drank in the truth and much was done for

God and Heaven that shall yet be seen I do believe, Amen. Was sorry to have bee

and Lunenburg, but take this opportunity of urging my comrades to keep true to God and the Army, till the Roll Call, and



#### FAREWELL

## HAMILTON DIVISION



many big go's which have been going lateng the anniversary meetings in Hindoos took part, self-denial week, a privilege which averybody took hold of, and then last but not least Col. and Mrs. Dowelle to the front, and oh, my, and Mrs. Downle to the Iron, and on, my,
I'm forgetting the crowd of musicians that
halfrom the "Ould Land," called in this
country General Booth's Band.
After this lot I falt as if it was a poor
look out for me to follow round in these

cople's tracks. Being anxious to leave things behind me so that there would be a similarity of what God had done in my a similisarity of what uoon has one as they own sonl, pamely a clean work, and of course I needed some cash to leave things the faithful, then we'll grip cach other the faithful.

Accordingly we ask to work. We know it was no uses to keep on woodering, that it was no uses to keep on woodering, that it was no to hit the breathers a final adim, and the times of blassing spent together, and not only did we get hieseed from God with like long is every memory, and not only did we get hieseed from God with spiritual blessing but Ha opened the peoples herits to high us; and help they did not not be sufficiently and the sum to prove to us and everybody also that the finish print was there to bless under the prove to us and everybody also that the finish print was there to bless under the provent of the uand and go to share the joys and triumphs

to hear of greater things in the future.

During our final trip souls were paved,
numbers were enrolled as soldiers at the versus from Cor. It, 5., spassing is sun hope of the saved, in meeting again, con-trasting is with the fact of all the ting at the Judgment bar, and of the unsaved hav-ing to farwell to Heaven, and everything hely and good. Mrs. Bouthalf fellowed with an exhortation to all present to prenumbers were enrolled as soldiers at the Falls, Simeor, Hamilton and Pt. Rowsu and many preceious blessings were given to us from Heaven all the way round.

Comrades adieu! Be faithful and we

### FAREWELLS & RECEPTIONS

Halifax District.

## MANITOBA ITEMS.

An Old Vateran in a Kew Roke.

While on the ears from Teronto to
Winnipe I was thinking of agaings a
Strated in Winnipes and Strate I to Ke
Strated in Winnipes and Strate I to Ke
Tarrived in Winnipes and St Capt. Prest saug a solo, a stirring free and Capt. Prest saug a solo, a stirring free and easy full of vim and go with a fagislade of lestumonies and interspersed with choruses kept things lively. Lieut. M'Lean and Capt. Prest spoke, Mrs. Southall then spoke of the happy times enjoyed in Windzur, and Winnipeg, but was very much surprised on at it and do our best for the Angelon arriving to find it nice and mild for the laws here to -morrow for the Coan (Se in the Coan (Se time of the year and it has been such in saying farewell urged all present uncon-verted to meet her in Heaven, God speke to their hearts, the Adjutant followed with time of the year and it has been such Portage is Prairie and then so right a weather for two weeks. Capt. Hem was for British Columbia. Amen. Yes at the station and soon the Minstrel and pray for me. I send my salvation less to all comrades. I am well saved and less myself were in the divisional headquaring on Father's etrong arm. necessary to securing eternal life, so that when the roll should be called none should ters, while Capts. Ashton, Pople, Coate were in other parts. We had a good old hand shake with Major Young. "Let's pray," says the Major, and he thanked God for bringing us safe to the West, and we said "amen." "Mother" had dinner all ready and soon we were on our way to The New Adjutant's Males the barracks for the afternoon meeting The band played (Yes, a band in Winniing, some proper blood and fire soldiers bere, a splendid meeting inside, a stirring peg, and no tin-pot thing either) and we free and casy led by Capt. Yorke, the Adjutant closing by saying facewell and urging all present to accept salvation. Next on the list comes Spano Huz. a had a nice opun-air on Main Street, the crowd followed to the barracks and we had a fanny time inside, kind of an unsettled affair. However at night it was better and

> here and she gave her experience. On Monday the Minstrel led the meeting and Monday the Munitrel led the meeting and souts got saved. Hallelejah!
>
> I was belping in the office with the Major until Eriday when I was told to go and make arrangements for the opening of Campan in the Manitoba District. I I was beinging in the office with the Mis-jor until Friday when I was tool to go and make arrangements for the opening of Canzazar in the Manitoba Diristic. I arrived about 0 pm., all that and gloomy, and the small cond began to fail, and the man of cot to the form its easylle up to the most office of the condition of the condition of the man of the small condition of the cond the first section of the section of

one soul came to Jesus who for three years

had not been inside a church, got saved

dom. This is the promise that I got, "I WILL NOT FAIL THEE,"

I went and did all I could except getting the lease signed and that I had to leave until the Mouday. I went on to Brandow for the Saturday

night and Suuday's muetings. I arrived in time for open-air and a good time we had on the Main street. The indoor menting was held in a house, the barracks mesting was hald in a house, the barracks were med by some company or other, in the same company of the same company of the same control mane "that settles it." and up I got and a good keed-off use but less it. The mortisity to be the set of the s Atternoon, and at night another some out for parion. Hallshall hall Fare is a hig for parion. Hallshall hall have is a hig for the badons in Brandon, and want of a good harracks has somewhat rejuded it, just the same as other parts. But I saw a Welncaled passed on to Monourranchood beautiful toulding going up while I was well and no harracke for our minings on HATER POWERALIA

HATER PROMISED THE PROPERTY AND THE PROP

then catch the express for Winning, The wae my first drive over the prays, I a joyed it very much, oxops cold test, at Our rig gave way before we preced the berry and we had to the the whold the berry and we had to the the whole on warms willing into the lown is 6 at 100 min.

## PALMERSTON.

Report.

Pataraneros was the first station in the division. I paid a visit for Saturday nick and Sunday, so I made up my mind be the help of God we would have a god time, and so it proved. Saturday night we had a good growled

a nice meeting; things seemed s his stiff at first but warmed up as the meeting went on and prepared the ground for Ex-"Yes says 1." "Wall," says be, "Pat her ''Yes says 1." "Wall," says be, "Pat her ''The Spirit of love." Love, unity at right there''—maning thake lands. I start the says of t lively. "Ah," raid some one, "this is in old times." Three were soon keeding a invely. "All, "rait some one, the sum old times." Three were soon koeding the Oross, crying for meroy, two of the being a newly married couple. That the way to start married life. Yes, and thy got the victory and were soon able to sing. "Halleoljah, 'tis done." The night me-"Hallelojah, 'tis dove." The night met-Fountain. Capt. Fielder has just the charge and I believe grand victories le bufore her.

Monday night I paid LISTOWELL a viil

held it in a cottage and a good had. The corps is not large, but mak, they are united and Capt. Ogilive with such a band of men and women will have

such a band of men and woman was averaged by the control of the co Christians and sinners with salvation. I sold the people they were not to let its officers starce. One good-hearted, unserverted lad went out and brought in Control a goose ready for cooking. That's right, boys, don't let them want. May God him the boys. So on we go, fully awad and bound for victory through the Blood.

JOHN W. County



## T. H. Division.

JANESYLLLE, — (Ottaws Outport).

Oakle Fiercy. We are gird to report visities through the precious blood of all visities. We have had very good the precious has report, almost so that the great need of a Saviers. However, the great need of the town and coming to a Saviers who is four the comment of a Saviers who as keeping and willing to save. We have the company of the precious and the company of the compan was a work done that will last foreternity. Some of course did not like ne very well but we told them of Jesus' love and that it was His love constrained us to go and tail them of a Saviour who was able to save. One man told me that we must have a lo of Jesus' spirit about us or we would not be able to stand all we do, and thut we could let people say all they like and we would get down our knees and pray for them. Of course we could not do it before we were saved, but now we could do any-thing for Jesus, to suffer, live or din "for my Lord crucified." One soul that came out Sunday night says that he is going to We mean to pull the devil's kingdom all to pieces in Janesville and we give all the gory to God for the vintery.

ST. JOHN III. -- (Waterloo Street).

"We're the lassies of the Army of Salvation, That God is raising new to save the world, and we won't lay down our arms till every nariod Saul aver seen the dag of Blood and Fire un

We're so glad to be able to tell you this world as giant through the past week we have had victory. God has been calling the lost ones home and five have obeyed His to so and found peace. At our holimest meating Friday right five more sought follulativation and proisseed to find it. To God we give all the praise.

TORONTO VI.- (The Temple). Capt. W. Vedle. Tr. davi is beginning to ktok bara, which is regarded see very healthy agu. Crowda unable to get in end men and women weeping their way to Calvary, proving that Jesus is nighty to save. The series of success is the soldiers humbly Lying themselves at Jesus' feet for Him to du with them what He likes and sticking to the lines of holines. Whiskey bottle and cigars given up at the pent and dronkards gotting as to was a sight that made us rejoice. Eight souls for the week and hundreds inder conviction. Jesus is having the victory. Amon.

### Toronto Division.

BROOKLIN—Capt. Harpor. We are real happy in our couls this morning. All day Bunday God was with os in mighty power and all through the week too. On Tuccday D. O. Morris farewelled to Brook-Lie said Brooklin was the first place he had the pleasure of visiting when he first came into the division, and somehow or other it happened to be the hazalthough it was not arranged so. We had the Ux-bridge Band with us, God bless them, they know how to enjoy themsalves. We they know how to enjoy themselves. We had a real happy time, some jumped, some danced, and some laughed. The some danced, and some laughed. Into soldiers are pretty lively around hare. The devil easys, "Why, you'll disgust the people," but Holy Ghoat life disgusts notedy only those who are wrong in their

OWEN SOUND-Capt. Gage. We are very glad this morning to be able to let you know we are still alive and doing our best for the Kingdom. There has been nothing very special taken place here this past week, things are rather flat and dead and week, things are rather flat and dead and not moving as we would like, however we are arranging for a week of special sol-dner' mestings and are expecting far greater victories in the near fature. A few sinners (five in number) cried for morey, God be praised, we are all well saved. mercy.

devil says, "Nu good report for Wan Car this wook, Old devil you know its a be. While looking back over the past wask of faithful fighting for Jesus we can see where God has been working and we know that there was a work done that will stand in eternity. This murning we have the victory in our own cools and victory in our work. God hus dons great things for us in Whithy and we will praise Him, not only with our lips bot with our lives. God e our hulper and our strongth.

### Hamilton Division.

DET.HI .- Lient. Mattie Cowan. raise God this morning for the wonderful immifestation of God's pressure and power, that we have felt in our meetings during the past week. Truly this place is being moved, subliers and christians all on fire and reastly to speak and pray. The Lord ints also blessed our labore with two souls since you test heard from us, and their are a number more under composition. Number and the contraction of the contraction of the conaince you tast heard from us, and their are a number more under conviction. Sunday all day, powerful meetings and good crowds; from 7.30 in the morning when we mat for our Hallelujah bruakfast, and it was a grand one too, until 10 o'clock at night when we closed with two souls in the fountain, and we would up feeling that it was one of the best days we over spent in the service of our master. To God be all the Glury.

DINDAS .- Capt. Weaver. We rejoic DUNDAS.—Lapt. Weaver. We rejoice this morning in the Odo of Jacob, and praise Him for the victories we have seen, and have got. Since coming to this place 'ted has verified His promises, whereun He has said "I will be will thee" Truck God was with us all day yesterday, and was also with the unconverted, striving to bring them to Himself. Sone yielded, but we know a work was done and sinners felt their need of the Saviour. One man said he had lived in the world sixty years, and had never been lost, and was nt saved, never seeming to realize that even now without Christ bia soul is sunk in sin May God, before too late, open his eyes to see that he is sinking into a terrible hell, and none but Jesus can save him. Hun-drede of others are in the same condition, drede of others are in the zame condition, but with the help of the Lord we are going to win them for His Kingdom. Praying, believeing and fighting,

DUNNVILLE. Capt. Merritt. Her wo are, and still on the war-path sgainst ofter spending over six mouths in a place like St. Catharines, but a good soldier has body only those who are wrong in thief souls.

MOINT ALBERT—Capt. Wessels.

This menning we can short velocy through the blood of lease. In tooking or our the past week we cue truly any Young has included by the past week we cue truly any Young has included by the past week we cue truly any Young has included by the past week we cue truly any Young has included by the past week we cue truly any Young has included by the past week we cue truly any Young has included by the past week we cue truly any Young has included by the past week we cue truly any Young has included by the past week we cue truly any Young has included by the past week we can truly any Young has included by the past week we can truly any the in not because we are large with a submitted by the past week we can truly any it is not because we are most our best friend, James.

HAGERSVILLE,-Capt. Yerex. We are neither dead nor aslesp yet in this place, but the Spirit of God keeps ne alive in one sonic. Clary to God. We have in our souls. Glory to God. We ha God has been very near to ne. Our Holiness meetings have been "the best we sver knew." Sunday afternoon meeting was a Innew." Sunday afternoon meeting was a real, old time religion, meeting. Every-body got free. Bunday night was a good meeting, and eternity will reveal wint was done in these meetings. What we want is more of the Holy Fire, and things WHITBY—Lieut. Will Fisher. The shall be shaken from centre to circumfer ance, Lord hasten the day. Amon.

> OHSWEKEN .- Liuut. Foy. The 93rd OHEMERKEN.—Lugar. 207. The bosts is all sive and marching on to victory in Jesus name, the enemy knows that we are battling for God and the right, and gaining ground on the fos. We are keeping well in our scale, King Jesus has got House outrol of this little band, and by His guidance we are sure of victory all along the Royal road to Heaven. We were glad the Hoyat roat to reached, we deal gas-to welcome a new Cadet in our midst, to help to defeat the devil and bring house anto desso Christ the Savour of all mon who will come unto Him. Our prayer is that every sounar will come to Jessey and died for them, and get saved. Keep tuliev-

PORT ROWAN,-Capt. B. Braund Arrived here safe after a good lot of changes and a long rida through the mud. Things look a butle dark, but we have the Lord et our side, and are believing for great things our sude, and are believing for great times to couts in the future. Xesterday meetings where vary well attended, and we believe from what we soo, that sinners were convicted. By the belp of God we intend to march forward and trust Him at work convinent puor somers and back for the victory, tray for us. for the victory, pray for us.

### Ottawa Division.

CARLETON PLACE-Capt. F. One rod. We can shout victory over singen fully working in this town. Grand meet tuny working in this town. Grant meetings, good crowds, people convicted, sin-ners convorted and the devil defeated, bless God. We closed the week with seven souls that found pardon, and seven that found freedom. Those that find freedom found freedom. Those that find freedom get the fire, we've got some of it in Carleton place and we mean to still go on for victory and God will give it to us for wu fight in God's strength. God can wark

OORNWALL.—Lieut. Watson, Another our lateur are well as peased and it has prought us one water hard the has prought us one water hard the has been and the morning water of Go and any second that morning water of Go and any second that morning water of Go and any second that has been as the people faithfully to gat rangely to stand read any second to the people faithfully to gat rangely to stand read good welcome from the Peterbor's before God. God's spirit has been work:

Braves. Grand insetungs all day and foir ing mightily, and as the crowde have been any contract of the people faithfully to gat rangely contract the people faithfully to gat rangely to stand read contract the people faithfully to gat rangely to stand read contract the people faithfully to the people faithfull to the people faithfully to the people faithfull to the people faithfully to the pe coming to the barracks (it being too small to hold them some nighte) and as He has said that His word should not return unto said that His word should not return tall, Him void, we can rejoice over seeing nice souls crying to Him for pardon—two backsliders, thank God that while the lamp holds out to burn the goldly sinners may return, and seven for free-form. While

ing we fait the power of God in a wender, in the control of the co believe God, and go on, even if we have to not happy, but because our time is very

## Peterboro' Division. COROURG .- Capt. Desson. We are

growing spiritually as a corps and going on to perfection, Hallelujah! One brother lo perfection, Hallelujah! One brother in his testimony said the devil used to get a tim into trouble and run away like a muso old ensek and he bin get out the best be could. Things have changed along the since he get a sard. Anoticer said he was verking in a her room amongst the whee sy and heer. He said, "What a bell, but was heaven to hum for God was aroun; was heaven to hum for God was aroun; him and he didn't want any of the stati.'
A brother was asked to go and have drink one very cold morning to warm him up; he said, "No. thank you the Lord keeps me warm inside all the time." A eister got saved and her husoand was eister got saved and her humand was rather opposed to it, and after trying m every way he could think of folded to stup her from marching and being a soldier. At last he tied up a few things and told At last he tied up a few things can doling he was group to leave her if she pensisted in going to the 'Array, and the said. "I must obey Gol." He slift, hot came hack in a short time. She gave him a welcome by asping, "Well, it dol side! stey you go far, that He? bleast the name." He said, "No, I see you are determined to have your way." He is now a soldier, have your way. 'He is now a soldier, marebee and speaks in the open-a.r, Hal-leigab! This sister says the hardest thing she had to do was to tay her fatally on the altar, but got the victory, and

HASTINGS .- Capt. Bates. We are glad to tell you things are moving in this part of the battlebeld. The Hoty Ghust is Jesus Christ. Our unemy, tuo devil, tvery busy also, usvertheless we are havin most blessed meetings. in our southervery may ano, unvertinees we are factor, most thessed meetings. In our sondur-meeting ou Monday evening the youn-converts took good hold. It was indeed a spiritual fasst. Thu Captain read and ex-planted the rules and most of the commisser were perfectly withing to comply with them. One prother put his plug of tobac-co in the stove and declared he would use co in the store and occarro he would use it no more. The touseco devil seems to be a great stumbling block but we mean to have sanctified soldiers. Amen. Sunday's meetings, beautiful, three on their feet for rayers but no one surrendered.

perrend does attength. God can werk that in God's strength. After four happy months fighting and violery fargural orders arrived. God has blossed CORNWALL.—Lieut, Watson, Another or happy most bere saved and

### Kingston Livision.

CAMDEN EAST .- Cadet Growe. This corps is a small one, but its soldiers mean, to keep up the fighting till the crowning-dey. The interest in the Army and its. ving low at 'Jean's new lower, and the little state of the little

ENTERPRISE .- Lieut, Lierie Medlock. Praise God this morning for the victory we have had in the past week over ain and the devil. The Lord has been am and the devil. The Lord has been preciously near and in filling a with His Spirit. We have not seen any scole saved but are believing the Lord will brake up the stony hearts of the people in Enterprise before long. May God give us the dastron of our hearts. We mean to lead the world to God and live low at the Master's feet.

brother on Sunday as he testified from the audience. And har in not alone among the Ohricitan people of Kingston and the Christian people of Kingston to the Christian people of Kingston to take advantage of the privilege given to take advantage of the privilege given to take advantage of the privilege given to speak for Jesus as ready and cager to speak for Jesus as ready and the property of the Jesus as the J ing in a march around the barracks. Some one said it seemed like old times and one sister whispered in my ear, "Our Major is just lovely." We all feel happy and three wandstwa have returned,

Prince of Peace, has taken its place in my rince of Facos, has taken its place in my heart. Boldiers from that comps were with as on Sanday afternoom and joy divine prevailed. But in the senting they returned home, heaving one nellier and in the proposal with the said of Fethers, Soon and Holy Ghoet. However waterast in a power that were the said of the said

SUNBURY.—Capt. McBan. Janua can always a chilling sanation; ve field acknown as to the elements is one experience.

Vastenday themeone there are a good deal of equirming in the lifethermone there are three indirprenalities. Name the sword of the McBan and the sword of the lifethermone there is the sword of the latest of equirming in the lines of fall advantage of the sword of the sword of the first of the sword of the latest made and not before. Thing it easy and some more sourcement smape, send people to utter despair. No rumsdy then, Feo-ple and to ser converts estand vell. Our comrade has been a noldier over the years and not tired yet, but delights to get peo-ple and free from pride, self and sin. After our comrade fearwalled har brother stood up in the meeting and tell her thry law runs. common and other over the years!

FERGUS.—Cpp. A. Massecar. Think and not titted yes, but delights to get people set free from pride, salf and sin. After core common ferrential the knowlers stood up in the meeting and told how they were poposed to her going savey as first, as che was that only sister, but that God had been with the common that he was for its of the sale, and they were willing to part for His sale, and they were willing to part for His sale, and they were willing to part for His sale, and more than he was solute to do what he

YARKER—Gapt. Hasle. Just a few lines, by way of remembersone, that was a sweather dead or alonging bore, that this gift finds we still marching nn to war, and we find the still marching nn to war, and we find the still marching nn to war, and we find the still marching nn to war, and we find the still marching nn to war, and we find the still marching nn to war, and we find the still marching nn to war, and we find the still marching nn to war, and we find the still marching nn to war, and we find the still marching nn to war, and we find the still marching nn to war, and we have the still that it is sea after many days." Thank God wa've not got time the strength of warder and it shall be sean after many days." Thank God wa've not got time the strength of we were not start, the way of the strength of warder of the strength of the st

### Woodstock Division.

ACTON.-Capt. Wright. Our hearts AUTON.—Capt. Wright. Our hearts have been made and at having to close our meetings and sooing nobody eared, but we have the peace within that talle us we have done what we could, and if they are lett for eternity, their blood will not be upon us. The commades here are going in for more of God, and the language of our hearts is that if others will not have Jessey at their Scotter and their Scotter. the world to God and live low as the Master's fact,

KINGSTON.—Capt, Orsighton. "The

KINGSTON.—Capt, Orsighton." The

S. A. is going up," said a. dear Christian
blorother on Sunday as he testified from the

God will help us follware all holy live
blorother on Sunday as he testified from the

Christian people of Kingston who not only

Christian people of Kingston who not only

take advantage of the privilege given to

take advantage of the privilege given to

take advantage of the privilege given

to take advantage of the privilege given

discouraged over how almost as to get

discouraged over how almost as to get

discouraged over how a mende and

get first victory in our souls, and feel just and you happen to scratch one, the whole bouch will catch fire. So it was in our meeting, the whole corps caught fire and got more of the Jare-devil spirit. Helle-luiah. oscouraged over it, we have this morning perfect victory in our souls, and feel just like taking the advice. Paul gave to the Galatians, when he wrote those words "Be not weary in well doing for in due time we shall reap if we faint not." We shall come a series of the standard of the s time we shall reap if we faint not." we shall go on sowing the seed and trust to the Loud of the harvest to give the increase. Our minds are made up, by God's belot to live holy lives, and if the people of Actou-refuse salvation and are lost, their shood will not be required at our hands.

THE WAR CRY.

DRUMBO. — Cadat Jannia Ferguso We can praise God this morning for vio-tory, not only in our own souls but over the devil. Although some of the people and one sister whispered in my ear, "One the devil. Although some of the people Major is just lorsly." Was lifed lappy and three wanderers have returned, "See the people of the people through King Jeens.

although alt the world may isal, tours a bit, and the one peus are pour or column word can never fail, and He has promised this help, so I'll trust Him.

The second is a second or the second of the second of the second of the second of the second or the second of the oaring soldier of Jesus. We are going in for desperate fighting, heavy engagements on hand. All soldiers to the front, and all mongress stand on one side, or class get properly saved. Look out we are hard after you.

FERGUS.-Capt. A. Massecar. Thank

PARIS .- Cadet Bruno Freidrich. Aliv. PARIS.—Coded Bruno Freidrich. Altwude Chinks, and dead unto ein, eait peging away at the old devil. Since last report the blood of Jeans Olarist has been applied to one soul in our meetings, and the is rejeding in a sint pardoning food. "Last Sanday I was in the devil a hands, and laughing at God's people, but to-night I am in God's hands and laughing at the devil." was her testimony last tubil. God devil." was her testimony last tubil. doing a real solid work. The Lord is holy in all His works. Our last Roll-call was a in all His works. Our lest Roll-call was a blessed time, one sicler said sue often feit like jumping, but the devil told hef, she'd better keep quiet, but said she, I am going to jump if the Lord wants me, and so the did. If you have a bunch of dry matches

ST. GEORGE.—Capt McCarty. Sinc-our last report the old charlot has been moving along. Soldiers have been gettine more of God in their soals, and another soul has descred Satan's kingdom. Halle-lujah. On Thursday last we had Brigade Capt. Grayson of the Brantford L. H., and Capt. Grayson of the Brantford L. H., and her Cadets, along with some soldiers, and they fired so many valleys it frightened some of our quite citizens, I believe they thought we were all crazy, but it is a mistake on their part, for we are not, and the

THAMESFORD.-Capt. Stubbe, We inve had the pleasure of spending two Bundays with thest people, and already we can report victory on Israel's side. When we are weak then are we strong. Halleinjah. Altaough facing the foe all alone in this place, (yet not alone, for Christ is with us). God has enabled us to obtain victory Two backsliders have returned and decide to follow the Saviour all the way. We give God the glory and intend to fight on.

TILSONDURG. - Capt. Allin Blai Oh yes the war is raging over hill and dale, every where the fight is going on, praise God the fight is going on here, and it is a fight, but we have a mighty Saviour, and the battle is His, we are not afraid of loos time cattle is first, we are not afreid of loos ing, since last report souls has come a Jesus, and have profused to have foun Jesus. God has been bleesing on ver much, as a comrade says, "Salvation i gooder and gooder every day." Hallelujah Prayer and faith shall bring victory.

### London and Stratford Division.

LUCAN.-Capt. Batten. Dear old Wa Cay we will just drop you a few lines to let you know that I nean is still on the mure and though look bright at the present-Good meetings and deep conviction felt. My prayer is that God will brake the sin-ners' hearts and bring them to Binnell.

MARTHASVILLE .- Capt. J. Wynr Praise God, neither dead nor alseping, but fighting for God with all our might. The fighting for God with all our might. The deril would like to make us believe that but are of no use in this place, but our King has never lost a battle yet and we feel sure that He is not going to lose this ooe al-though the fight is difficult on account of The state of the second of the

commad impossible for them to the from the destriction. Oh, man God of the destriction of the state of the st

PARK HILL.-Capt. Rawling. R. FARR HILL.—Cape. Revines in large land miner that miner that miner that in the vect that has pashed, credit in the vect that has pashed, credit in the vect that has pashed, credit in the vect that has pashed, and the vector that the vecto God has hold of us and victory is men.
Many ore under deep conviction. I have Many ore under deep conviction. I has scalding tears run down, and drop from the checks of some who can a stand out mad longer. We are just commercing for large appears to the control of the control of

PETROLIA. - Capt. O. Jones. W. find there is nothing makes the interest go up in a corps more than getting soil Annu new faces appear in the meeting.

Many new faces appear in the meeting, they come to hear the new converts spatished they then the first thing they know they fad themselves in the great Salvation net, On case this week made quite a sensation in the town. The first day he was savel he had knee-drill alone in the public synce. Tue Scribes and the Phariness roll up their eye, and the respectable sizoers look on with pr-

SEAFORTH.—Capt. Hong. Redst the Lamb of God which takeft way to size of the world. Truly God if malicy bare His sam of love in recoing and drawing poor min-sick couls to Himselfast taking way their size, giving them Interest of the Company of the they were travelling in. The way of the transgressor is bard, but found a welcome and a loving friend in Jesus. There are a great many more that are in a miserable state of soul wanting salvation, but wil not be reconciled to God. Good mesings. We are holding up to God by faith for

THEDFORD.—Capt. W. Peard. We feel that we can rejoice this morning in the God of our salvation because Hs kee the God of our salvation because it is assigned as right in our own souls but also in mirror orders, and the proving all praying in this place for a long time working all praying in this place for a long time in praying in this place for a long time with a dways fish condition of visiony if we would live in obedience to God. The deril has deep the condition of the condition of the deril has feel to deep the same they had got an hardward fast they would make be saved, but we trust in a God who known no defaut. We would not not be saved in for more of God and got Ills with saved in the more of God and got Ills with the condition of the condition went in for more of God and got His war revived in our own zools and went he in real old Salvation Army style to get com-one saved and God honored our side by saving air zools last week, glory to His name. The devil has been defeated sid God has gained for Himself & glorious to-tory in this place, Hallelujah !

in the fight and so home

BRUSSELS .- Capt. S. Smith. Praise Od this morning for victory. The past week has been one of power and victory, and three precious souls have been set free from the chains of sin. One brother in from the chains of sin. One brother in open the foor enough to look out, others our believes meeting get right with God word of the section of the chain of the section of

HANOVER .-- Capt. E. Hayes. HANOVER.—Oapt. E. Hayes. Haller lujab to the Lamb. We praise God for this past week, although we cannot report rouls, yet we felt that the presence of God was with us. On Monday nighs we had some of our Walkerton comrades over to help us, and as they told the people how clock hall saved they from a life of sin and is at lam saved, 1 co.... min one min but go de however bette. I met come of my demanded by the lam saved of sheme to a life of joy and happiness we felt arre that the unsaved were convinced that there was real joy in the salvation of Jesus Christ. We never felt so much of

HARRISTON. — Capb. Proceembins We are happy to say this morning that we are still marching on to winterp here in this town. Through the dwell dees rage a series of the se know prayer and faith will bring

temiced my wife shall never see me drunk ary more, and my little girl will not say that to me again." We believe the dear Lord done a proper work in his locart as he did not hesitate in giving up all. We hel with uson Saturday night and Sunday

Palmerston Division. BLYTH .- Lieut, E. W. Pelett.

LISTOWELL.—Capt.Dunbley. Glory be to God for victory! Again inside of two weeks we have seen twelve profigals and one prisance crying to God for meruy, Glury to God forever.

MOUNT FOREST .- Capt. Amoe Ward. MOUNT FORRST... Capt.Amos Ward. Glory to Seque ! We are nicely saved this morning. Though the crusted here are not very targe, for the size of this town, but they are increasing and we limit to be to be to the control of the control of the control of the control of the Lord. When times are cleaning shall come from the presence of the Lord.

he did not hesitate in giving up alt. We have he with a son Starrday night and Standay biger Morris and bogs with cornets and buy with cornets and so with the solid like the profess gathered around in the open-air tail we had a wonderful crowd. The mass was just splendid, mingded with the solid like PAISLEY-Capt. Hough. You should PAISIAN - Uspt. Hough. You should have seen and leard for yourself to have realized what the little scene was like that took place at the finish of this week's meetings. They have been good all week, God's presence has convoiced many of sin and judgment to come, and spoke with power and we believe the spirit not un wain, tor lost night (Sunday) too be sublike. The Almighty to sum and the substitute of the sub

BDYH-—Lissu. E. W. Pelett. At II gray ward to proceed here and raught till seller orders I sariwed on Friday, and inches orders I sariwed on Friday. The seller of the sel

WALKERTON.-Lieut.Jordan. Sixon WAIGHERTON,—Lisest, Jordan, Broce last réport from us God has been vary mar. Although we can't report souls, still we believe the seed less the routh home to many hearts, the backed the truth home to many hearts, ym belivra the seal ince been rown. God | and have not osen a thaking ref, 'is time has backed the tinth home to many inext, we have seen a more now, and a gain, but and many are feeling that need of a Sari not anything to sharm any one. Well of the control of The devil is very mad, but our God is Almighty. The victory day is coming and we are going to keep on believing, for some one mixel give way when the people of God begin to pray. Although the fighting is hard, yet thank God for hard fighting, it makes good seldiers. We are trusting and ballowing for a big mush seen amonget the unconverted. "May God Grant it," is our grayer.

WIARTON-Capt. Sherwood. We are cold ones that the unsaves the already of the cold of having some things done here. Soldiers who mat at knee-drill said they had a viz.. by throwing a stone through window, but we know one soul is w all the stones in Wiarton. So the Lord rave us two to cheer on the way.

> Our God whom we serve is almighty and the grace that He gives makes me strong is about my experience this morning. I have indeed found some good friends since I cams to Wrozster, even the children ar-goot. A little fellow of six summers came to the quarters and after thinking for some to the quarters and after thinking for some time came over to me and put his hand in mine, saying at the same time, "Dat is all for you. On opening my band there was five cents all for myself. "May God bless and save," is our prayer.

## Chatham Division. BOTHWELL.-Capt. A. Slote. Once

more we are enabled to give a report of victory. The past week started well, one soul came to nur God, although be was a men six feet and six inches tall, he found men six feet and six inches tait, he found God could handle tim. He cried and prayed, and said God had forgiven him, we wound up that meeting with a war dance, and a march around the barracks. our long brother being one of the number. Tnesday we had a blessed seargeuts' meeting in the Quarters, and a soldiers' meet-ing in the harmone. Wednesday night ing in the harmets. Wednesday night limit fook piace at the finish of this was looked forward too as it brought States-cuck's meetings. They have been good Cap. Bellom, and about Gooddiers states all week. Goelle presence has convenient of the c praised died from whom all bleasings own that shall be reaped in due season at the said and the said of the said o

small the corps in full uniform is in the composition to the corps of the corps of

GLENCOE.—Capt. L. Boyler. A voice from the valley of dry bones, we've been prophesying this last six or seven months, and have not seen a shaking yet, 'tis time

RIDGETOWN.—Capt. D. G. Moors.
Nise days have passed into esternily since we took charge bers. Gold is already blessing us and helping us to get into the baseling us and helping us to get into the baseling us to the propose to the propose to the propose to make it warm to suit the peoples bodies. We pray that God may make it warme their seals. Already two backshifters have volunteared onto the pointent form, and God accepted used to be a Caletin in the work, its true he made are when the proposed to the pointent of the seal of the seal of the seal of the work, its true he under several redoctions. had a very hard shop, but that was not all the devil told him that Headquarters dis the devil lold him that Headquaters dis-ton task him right, so be left the word, be has been miserable ever street. At the positions form he said, "Ob comrades I like mins I". He rose to his fost thanking God for deliversone, and stated for his home in L — next day, fully resolved to 60 God's will. Pray for him. He hardly necessary to add that we are in for greater victorite, but in a fact.

THAMESVILLE .- Capt. Alice Mencke. THANESVILLE.—Capt. Alloo Mences.
Although the fight here has been hard and
discouraging, and many times it has
seemed we must loss the day, Ged's faithful few have kept well hold of the promise
of God, and atlast we have seen our prayers of God, and atlast we have seen our prayers answered in the salvation of one-dear aster in other ways, we have felt His spirit and blessing while viniting and Was Car seil-who had wandered from the fold. The who had wandered from the fold. The dear Lord has also been giving the victory ing, helping us to deal out thy straight truth in love to the dear people of this place. Our crowds are better, and the order is grand, altogether we do feel en-cooraged to fight on for the Master. Themseville for Jorus is our Battle ary.

WOODSUEE,-Lieut, Marshall, We WOODSIEE.—Lieue. Marchall. We feel sad this morning to see a many people in their sins. San-lay's meetings grand people were some with tears in their syns, but still they would not yield, and their ory was "not tenight." Oh how the devil in leading them on, but we still helize that God will care them. We never sell more determined in our life to go on, then we do at this present day. Behold, now is the accepted time! Behold, now is that day of Salvation.

WINDSOR .- Copt. Bella Mahon. Glory WINDSOR.—Copt. Bella Mahon. Glory to God in the Highest. We say with all our beats he has done so much for us, that we can't help but praise Him. There is a great deal of abanu work done hare, people come out to the penint form, bon't seem much better afterwards, but Blees tone Lard he is doing a rail work among us, a spirituilist wild the other day these must be a God. He did not believe these was be a Dol. He do not consist there was one hefore. He watched the life of one that was converted in the Army a few weeks ago, who had quilt drinking, had given up tobacco and everything else that was wrone. Praise God, instead of the thorms and briars, the fire, and mystlatross there and bring, the first, and myrils trees are springing up to the Lord for an excelasting sign. D. O. Bolton led the meetings sign. D. O. Bolton led the meetings Saurraky and Sanday. God wonderfully blessed, each him and enabled him to daily blessed, each him and enabled him to daily the state of the such as well as it faill on the brants of both saved and names, we subtraing coals of God as lare, the meetings were blessed to all by the presence of God. both the subtrained of the subtrained

St. John District,

DORCHE STER. - Capt. McPherson As the missing part of our last report was the best of it we will again give the sub-stance of it here. After collecting about ten dollars towards the purchase of a stove, a gentleman, God bless him, who had the day before given us a dollar, offered us stove as a gift, if it would guit be. You can judge whether or no, when we say ere that time next day the stove stood in our kitchen with the fire burning brightly therein and in the cupboard was a pan of biscuits for our tea—the first bread wa hed been able to cook since we came here Fire a volley. Amen. We were so thank first to volvy. Annual, "I wave of the light in the terred out of his houns, but God has protuouely for other vary much needed commissed "When thy father and mother forts in the houns. We see glad to report as the test then the Lord will take the
to-day that our God does spoply on every op." God last told as to be standlast, nomed, and thought we are unable to report in overbid, always abounding in the work of souls saved, we know the truth through the spirit is taking effect, and we believe will yet bring forth fruit unto salvation. May God cave sinners here. leaving all with Jesus. We are

FREDERICTON.—Capt. Jawer. We praise God that we are able to report vice have been fighting against sin, drink and the devil all through the past week and the devil all through the province tiod has given us the victory; our solution to souls. We diers are getting on fire for souls. We had our old friend: Captain John Malthy. with us over Sunday, and God wonder-folly blessed him to deal out the truth to the people as it is in His word. As he spoke of a wonderful Saviour who could ave and keep, one soul and three prodigals came to the sin-cleansing fo nd washed and were made o lilood of the Lamb. We closed the weel with six in the fountain giving God all the glory and going in for greater things.

ST. JOHNS, II (Indiantown.)-To Souris the order comes, farewall and proceed to St. John. and of course we obeyed as faith ful soldiers. We then got orders for Indiantown where we marched believing that a complete victory would be ours, we opened fire on the snemy at ones, and we opened fire on the enemy at ones, and back till Sunday, when the came right out alter a hard, and desperate fight victory and got saved. Praise God for ever. was declared in our favor for six of the ennamy were taken prisoners and the others forced to retreat. To our God we nacribe all the glory. Lieut. Boyer and I are determined that the plans of hell shall be spoiled, and the hosts of hell driven and souls won for our God and for our

WIODSTOCK, N.B.—Capt. Palmer. Thank God for victory and blassing. We had Slaff. Capt. and Mrs. Coper wilt us for the week end, and God came very near, halletight. Saturday night while closing the meeting, one poor wanderer came back to the Saviour; he has attract away come sive are conhas strayed away some six years ago, but found no one like Jesus. Bonday all day crowds came to hear of Jesus the mighty one. The place was full and crowds ware turned away, but only one came and tool Rim as their Savione. We believe there Woodstock, Of course everybody was glad to see the D. O. and wife and hope they will come again. Carr. McLeau.

#### Hailfax District.

PARESBORO.—Capt. Temple. Here we are again. You have not heard from us for three weeks, but God has been blessing us very much. The week of Self-denial was a very blessed time to our rouls. We started off with six o'clock

all in his power to highly and drag ur. 5, 10n." God beige us to warn these potentiars on the despair, God his made life arm bars to save, Hallshight, Mestings presented were grand, one site the other came forward quilt we conside four who the came forward quilt we conside four who list at the bleshing fort of Jesus and oried for salvation. We have every resson to lake History or what they came for.

LUNENBURG.—Capt. Willis. Victory through the Blood, God is wonderfully bleesing us and showing forth His saving power, Since last report two precious souls liave wept their way to Calvary and proved that Jesus saves to the uttermust contrite hearts. One of the lads has been turned out of his home, but God has prothe Lord, reminding our work is not in vain. So on we go, doing all the damage we can to the devil's kingdom, and show-ing by our lives we have a Saviour who saves from sin. Obeying God, at all cost, and victory is ours.

NORTH SYDNEY .- Capt. Worr. W. arrived here yesterday in time for the afternoon meeting. We came trusting in God, knowing while fighting for Him there has never been a battle lost. We feel sure viotory is ahead, for we lean hard on the strong arm of Jesus, and He has said, not by might nor by power but by my Spirit, and His Spirit is working with the people. Two lasses have professed to have been converted, praying God to keep thom

away from the meetings. But the Lord another at night. Praise God. Although came and blessed us just as much as if it the devil is here as well at in other places, came and blessed us just as much se it is was fine weather. Similarly alternoon two we mean to do our best to oversitive us was fine weather. Similarly similar that ford has been believe we shall win for we fight in the their sins. One sister the Lord has been calling for a long time but still she kept

#### Moncton District.

BATHURST-Capt. Nicholson. Λ. meetings yesterday (Sunday) were good. the Lord came very near and bleased us while delivering the message of aslvation to the people. The Lord has promised in due season we shall resp if we faint not. Hallelujah! we do not feel like fainting but feet like going in and doing all the damage we can to Satan's kingdom, and beliers God will help us to conquer sin and the devil all along the line.

NEWCASTLE-Capt. Gardiner. Jee: saves and keeps, so in spirit and in truth we can obey farewell orders or any other orders for the interests of the kingdom of God. We have been here a little over a work. God has been near in power so that five who had wandered into other pastures came back desiring to be forgiven. They each professed that God for Christ's sake that pardoned their size. Our preyer is that they may be forever kept by the power of His might. We will do our utmost this Christmas and New Year's to get men and women to present their bodies a living sacrifice, holy, acceptable unto God, which is their reasonable ser-vice. The Army of Jesus shall win.

SALISBURY-Lieut. Osmond. Just roots. We started off with six o'clock SALISBUEX—Linet. Ottnoned. Just them, we pray, meeting every morning besides are dealer of the process of the process

GUYSBORO,-Capt. Allan. We came I have declared Thy faithfulness and Thy GUYSBORO.—Capt Allan. We came I have decurred in the solution of the solution tion." God belps us to warn these peo-

ANNAPOLIS .- Cadet Leavett. Well, here we are at Annapolis more than ever determined to fight the fight. Found some real blessed soldiers and had a good meet ing the first night, and on Saturday Mrs Osborno came along to help wield the sword of the Spirit. Hed a grand day yesterday all day, and God epoke to many hearts last night, and, though our hearts sched to see them go away unsaved, we pray God to open their eyes that they may see the way they are going. We are ex-pecting the dear Captain along every day. More real, definate, Holy Ghost living will bring viotory.

BEAR BIVER .- Capt. Calkin. After farewelling to my dear comrades in Pugwash and spending two of the best days with God, in St. John's Council, I ever knew, I got orders for this beautiful little town. Arriving here I found a faithful few, and such a lot of kind people I never saw; but many are still dusaved. We mean to live so before them that they may see the beauty of Religion and come to the Saviour. "Lord save Beat River." is our prayer.

DIGBY .- Capt. Wiseman. We can DIGHY.—Capt. Wiseman. We can praise God this morning for the way he is ierding us and giving us the victory. We arrived in this place on Monday and found a few soldiers who were willing to light PHGWASH—Capt Louis. Whits. We in the week which would find the same tall you to-day we are well sweek and study would be seen to the same tall you to-day we are well sweek and study you consensing. We have been a consense to the same was and to same the same somewhat bad, on We have been raining and kept is of poppel, all day, wittin can soul in the afternoons and strength of our King. Amen.

> LIVERPOOL -Capt. Cook. After the Halifax council we came back to Annapolis packed our trunks and prepared to flit. There was a seventy upite drive alread of us and in an open stage at that. We left at 3 o'clock in the afternoon. Such routs and such rocks, it reminded one in alus-We stopped long enough on the koka. We stopped long enough on the way to get supper and breakfar: and man-aged to reach this place after being thirty-three hours on the way, tired, cold and hungry. We were soon relieved of the last two nilments and had a good meeting, and barracks crowded. Sunday was the meeting three girls got up out of their seats and came to the penitent form, and afterwards told that God had saved them, We are believing for grand times and many souls saved.

WESTPORT,-Capt. Fradsham. We astures thank God this morning for His preciona
They promises, and, although we have not seen
's sake any visible result of our labour this week, yet we know there is a work being done in the hearts of the people. They come to our meetings night after night and some alt with tears rolling down their faces, and yet, whose we invite them to Jesos, they say, "Oh, I couldn't, my people would be exp. "Un, i couldn't, my poople would be magning true." Jesue says, "And't, man't be spaints true." Jesue says, "And't, man't be shall be said to be shall be say of tituer own benealted; had good order and best stantise. Some ske now worthy of ms." Load save has been well to the techhol of pittle make to do worthy of ms." Load save has been seen to the techhol of pittle make the techhol of

Truth has made them free. Fire food have been set at liberty through the Blood. The welcome meetings to Staff Capt Boatty was most blessed ones, bell for freedom and power. God was glorified and souls were saved. The soldiers are full of fore and spiritual life, and altogether thing look very bright for a good Salvation.

Blood-and-Fire winter campaign.

#### Newfoundand District.

BAY ROBERTS.—Capt. Fred. Facey BAY ROBERT'S.—Capt. Free, Face, After spending nearly six blessed months amongst the dear people of Bay Roberts, orders came for us to farewell which seem hard, because we had learned to love them. but when we think of what we promised God, we gludly go forward to follow where He leads. While we've been here God has abundantly blessed us, and we can ay good-bye, feeling that our sixirts are class of the neople's blood, for while we've been among them we have warned them faith

GREENSPOND.-Capt. Chapman, We are still marching on to victory. We find if is possible still for God to lead His chil. dren on in spite of opposition and persecution. After a real narch ngot all west was had glorious meetings all day Sanday. One brother was jumping happy all day, of course the devit did not believe in it, but we closed with three souls in the formation and a real Hallelujah wind-up. Sall believing for greater victory.

### Montreal and Quebec Division.

BEDFORD.—Capt. M. Clark. I thank the Lord for His goodness to us. We served here and found things not very cheering, the people are very good to as but the levil is at work in this piace, leading the people captive at his will but we are going in for victory. We know we shall win for we fight in the strength of our Knig. We mean to lift the standard higher, strike for victory and never tire.

N. COATICOOK.—Capt. M. Gamer. We are fighting away here and God is giving the victory. Our meetings yester-day (Sonday) were times of refreshing. especially the holiness meeting, when twenty-five consecrated themselves afron to God and His service. Look out for future reports for something surely must give way when the north-sud corps begin to prav.

DANVILLE ... A Courrede. Daaville Braves are marching on, meetings goodall week. On Wednesday we held our usual meeting at the siding, God met with us in mighty power, deep conviction rested on the people. Meetings good all day on Sun-day, God spoke to many but none weall yield. Victory through the blood of Jesus, is our battle cry and we intend more than ever to be bright and shining lights in the dark and sinful world. Lord, eave these people is our prayer. The Salvation Array is going up in this place, people are not only getting converted but are becoming fighting coldiers.

KNOWLTON.-Capt. Towell. Thank God we are rejoicing in the dying love of Jesus. We have had wonderful times this week, grand meetings at Sutton Flat, on the Thursday night grand open air, good ing some posters and putting them up in most conspicuous places. A friend who had never seen the Army but who had back to Knowlion, where we tried the drun by judge and jury, Captain acting as judge, by judge and jury, Captain acting as judge, use of the caulets and a soldier as lawyers. Prescution went in expecting a grend

LA CHUTE.—Capt. Pringle. Praise of this morning we can say that we are steadly maxching on to victory. Yester-day good meetings all day, at night, the dar Lord was with us in power, He bissed us in our own souls and five precions souls came to the Saviour who never our some away and they found the peace that Jesus sloue can give.

MONTREAL I.-Capt. Brice. Self-

denial week we started noon-day prayer meetings and they proved a great blessing.

so we have kept them going ever since and some grand times we are having and souls

ars gutting converted through them. This

pus week has been one of continual vic-lary, we have had some good times in the

open-air, the only place we are allowed to stand is opposite Joe Beef's Canteen, which has become the centre of Army opera-tions. As we stand and tell them /what fied has done for os end what He will do for them we can often see the tear silently olling down the classk of the poor drunk reling down the close of the poor drank-riot, especially when we simp the old chores. "Some of you have mothers hat near lying in the grave." "Ah," said see of those detuncted men to me the close of those detuncted men to me the close of those thought my heart was too many years, I thought my heart was too lear for that, but when I heard you speak a out my mother it just broke me down s little plenting that dear man came to Gol and got made ready to meet his mother who has gone before. On oursely a large cread inflowed us to the half from the open-sir at the wharf and amongst them was a number of drunkerns, and inter the miliness meeting was through six of these or drunken, islamached men came and and to God for mercy. Afternoon the obliers took well hold also the Christians, and everyone was bont on victor, platform nearly tilled with soldiers, large and happy new in the hall, and the whole crowd stood upon their feet, waved their hund-kerchicle, and sung with all their heart and soul "The day of victory's coming byand bye," and sure onough it came right for the penitent form. God wea nigh at sand, heard their cry, and saved their calls and they went home rejricing. At most the crowds came along again and a sonderful meeting we had and several others wept their way to the Cross. Atomigst them was a con belonging to a rich tamily of this city. He had tried ne suct many times to conquer the demon ten "that the Lord had delivered him from its power," and to-day he is doing

POINT ST, CHARLES .- Capt, Werry. Three souls at the mercy-sear since las sourt. We have reason to helipvo they Things are progress ing all round. Soldiers getting better spiritually. A larger attendance at our meetings rately, and sools getting convicted. Our weekly sing songs with organ scompaniments are proving very attrac-tive and successful, and bringing forth catalactery results all round, idalialogub.

sisce would nermit.

My Heavenly guide Is at my side I will not fear Whole He is near, Equoward go
'Guest ain and wos,
Till Heaven I gain,
Or Christ shalt toggs.

RICHMOND. - Lieut. B. Crosby. It i

ST. JOHNS', (French).-Capt. Betts.

Although we have not written for the War Cry from St. John's before, we are still studing to our posts, etriving hard for the salvation of the people. The reward comes down to us daily in blessings com the throne of Light. We are glad that we know so well the giver of all good end per-fect gifts, and our object is, if possible, to bring those t be merely know His name to a more intimate acquaintance with Him.
Acquaintance with Jesus means a lot, and more intimate it is the more We believe, however, that even the simplest We obside, however, that even the simplest testimony will do something towards this great end, if backed up hy a life of true Holimess. Praise God for giving to as each day grace enough to walk in the right, end to reflect a bit, too, for the benefit of others. We believe one day to see in St. folin's same enidiers brave sugarb to figh for Jesus in spite of everything. We are praying for them all here, leaving the rest to be done by the Spirit of God, who always does His part.

Aux armes, combattants
Formez was bataltions,
Marchons, marchons,
Que le saint
Ruyonne sur n « fronts.

SHERBROOKE .- Capt. A. Savage. It is with pleasure I undertake to give you an idea of the work here. Many times during the pass summer the legions of hell have tried to oversbrow the little band of warriors, and sometimes it has appeared as though their diubolic plans had been effectual in getting rid of the Salvationists. The devil get me agents to try and force us to leave by stoning and mobing, and then he tried to drown us, but when that failed he got into the landlord's heart and induced him to turn us out of our hall, thinking, I suppose, we were like other people who worship God only when they attoud the place given especially for that purpose, but we have labored un and God's given a nice little place to hold our meetings, also the bourts and confidence of the people. The hall was filled to the doors last night and much good was done. Everyone gave us good attention, and no doubt many heard the truth that will soon he saved.

## North-West & British Columbia Division.

BRANBON.-Capt. M. Fletcher. work on the new barracke has received a prest deal of our attention of late, but in spite of everything God has been indeed glorified in our midst, and a faw have been sayed. The conversions have indeed been definite—as also some who have sought a full salvation. The people are gradually coming to the conclusion that it is possi-ble to live a spotless life, and that their is something botter than having to ask God three times a day to pardon their sine. The testimonics of a great many are very bright indeed, and they are being used of

GAT GARY .- Capt. Wilte. We can UALMAKI.——API. WHICH, a We can Good Diess Insert. Urr mixed to forward augin report vitory-and one more won for under thing, and we do not fear for God is called and more south and the control of the c who come to our meeting and they keep saying, "if" this and "if" that they would get eaved, but since we have done tons time since you have head from us, would get saved, but since we have done by more God as ear still node; average and the way, and by more God as ear still node; average and the way, and for some still the way, and the state of the sta

the serial the evidence went erright for the many control of the serial through through the serial through through the serial through through the serial through the serial through the serial through the serial through through the serial through the serial through through the serial transport of an interest through the serial through through the serial transport to the serial trans with rejoicing bringing his sheaves with him."

#### Barrie Division.

esides to favewell to soldiers and the peo-ple, and to take charge of Alisino. The creation messing in Aurora was a blessed inten. One scot, Hallsdejab. That God the T, I, may God bless end use him I am bere die morning in Allision and lore tup shee, in fact I loved the extra living that souls will come to God. and the people as soon as I got my orders, though I never had seen them. It was a little hard to leave my soldiers and friends in Aurora toat had stood by me, and I liad learnt to love and work with and to come here. There is one soldiar, but Jacus does smile on the ones and two.

BRACEBRIDGE .- Capt. Thompson fight, and we have the fight now, and the day of victory is coming by-and-bye.

GRAVENHURST,-Capt. Pink. After

over ton days fighting in this part of the buttle-field, thank God, we are snahled again to chout victory through the Blood. Three precious souls have wept their way o the Saviour's feet, where they alt proo the Saviour's feet, where they all pro-fessed to get properly saved. One of the number was a wanderer on the barren mountains of sin and folly trying to find satisfaction that failed, like the prodigal camp hack to his Fasher's house, confessed bis ein and got right, and now enjoys more than ever God e smile. One of the others was a dear old man with his heard blossoming for the grave, he got up and lest the barracks, but one of our comrades, who was not sleaping while the meeting was going on, went and in a few minutes brought bim back, and after a little persunsion he came and fell at the foot of the Cross with tears rolling down his checks, be cried for merey, God heard his cry,

HILLSDALE-Capt. J. Armstron We are still alive in the part of the vine-yard and are fighting and conquering through the precious blood of Christ. Since coming here we have had some blessed seasons with the Lord and also found a lot of warm-hearted soldiers and friends who welcomed us into their midst, God bless them. Our muto is forward

HUNTSVILLE-Capt. Frank Ireland.

song, also pleading with them to get convarted, a death-like stillness prevailed,
did you say was coming?" Why the
While we have entisted her very much, it,
While we have entisted her very much, it,
Watch Ministral with Capta. Pople and
line only led uv to got a tighter hold of Asiton, and sare sonogh here they come.
You should soo how the people of Emerson
It name. Good mestings all day varies.

You should soo how the people of Emerson
It manner. Good mestings all day varies. powers of darkness. But victory came re-sulting in one precious soul and two back-shders coming to the blessed Saviour. See our numbers how they swell, we are marching on. More to follow. Amen.

> ALLISTON.—Capt. A. Noble. After general few words to let you know how things are orders to farwed to soldiers and the second and to take charge of Alliston. The fight here is not so very hard in one ple, and to take charge of Alliston. The first of the are in for the salvation of the people here.

> NEWMARKET. - Copt. Been. This Jases does smile on the some sine voe.
>
> A rather an old harraces converces use as any flow that I have a solvation that can say Amen to the will of God. I du lore must asset the people, and have found fathers and mothers, brothers and system and a visit from the H.T. Bond. We had fathers and mothers are the wave of the present of the people of the property of the people of the Salient and mothers, brothers and esters?
>
> All the size of the control of the con God before the meeting was over be thanked God on his kness for doing a BRACEDIGIDES.—Capi. Incompound thanked God on one sines nor owns a perfect work in his heart. Last Sunday not only got to love the people, but are heing led to put forth some special efforts was the first Sansky neath in our new hall, and from Kneederill until the closs for their sulvation, and we doubt not that or long we shall be also also to be doubt not that or long we shall be also to report victory. But certainly before the victory comes the cut will be arm so ut in saying, that they were the best we have had annee coming here, thank God. Interest is greater and altogether the first weeks meetings here bave been rich and powerful,

> > PARRY SOUND .- Capt. Nellie Smith. Blessed meetings all week. Monday night one man came forward for salvation, who be arose from his knees he saul, "I he come fourteen miss for salvation," an bless God be got it. The spect of God to working. Five soule for the week. Many in this town feel their need of Christ ba they are patting of their sule' salvationuntil a more convenient senson." Our
> > prayer is that Ood may histen the time
> > when time will be awaiting for conthen they will be crying for meray.

STROUD .- Capt, Johnson. We are getting along very nicely here and feel like giving God the glury. A special week of hotiness meetings which we held proven a grand success. One night after we had retired we were suddenly aroused by a knock at our door, and a "Will you pray which me," followed in a pleading tone.
"Certainly," was the reply, and from we were on our knees in behalf of our pentant. The result was he got glorunely saved and hurned his tobacco. Two other savis sought the Saviour, and yesterday while in our Holiness meeting our bearts were gladdened to see our dusky brother Bee, from the Point, drop in and sing with power, "Remember me." Our meetings all day were simply splendid and one back-

SCHOMBERG.-Lieut. Tinney. We can praise God this merving that we are nicely saved. Although we cannot report souls getting saved, we



#### ROTICE TO OUR CONTRIBUTERS.

#### BISSING.

of St. John, N. S., but

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TOLK AND

IMPORTANT!

Commandant Herbert Booth

(Chief of the British Training Home)

GREAT SALVATION DEMONSTRATIONS AS FOLLOWS:

PETERBORO'. — SATURDAT and SUNDAT, December 29th and 20th MONTREAL —TUESDAT and WEDNES: ... Japany ist and 2nd.

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чин веношико "Household Troops," Band of the

entalists. (Cultur in Training as the English Rouses) in char Carr. Arrams (late of R. M. Service) will visit the following Stations in aid of the Canadian "Sick and Wounded and "Poor Officers" Funds

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BIOCEVILLE,
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CORVALL.
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The repression of the Callets as Musicians and Salvation Warriors has ex-tended all round in , world. Don't miss a Treat and a Bloomer.

For Further Particulars see Local Autouncements

# AND SOULS.

SALVATION IS OF THE LORD.

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Will wish the following (ongo on the Paics affixed for Seaves of Special I Recomps for the Salvation of 5th ones, and the Berlding up of Gol's Work Act Feedje:—

the 25th to Jacoby 7th ty Sch. 14th 15th 25th 25th WOODSTOCK LONDON. CHATHAM WINDSOE. February fat. SI. FEORAS,

Everyone is Encountry Requested to Pray for Mighty Con-Gerifying Resents. OUR KING MUST REICH.

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Troupe of Musical Salvationists WEST TORONTO J.

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Look out for the WISS MEN FROM THE RAST."

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Mas. Comme informe all Friends, Officers, and Soldiers, that a kind friend has cers, and courses, make a said trans ma-ing presented the Rescue Home with a Engine Machine, they will be proposed hasting Markine, they will be prepared to extend roters for insteed softs and stocalists at reasonable rater. This, will be a mease of go while, occasions and instruction for the girls, and also as considerable fragonal fill to the Review Work. Write for pastern have and pricess.

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